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ΕΘΝΙΚΟΝ ΙΔΡΥΜΑ ΕΡΕΥΝΩΝ

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NATIONAL HELLENIC RESEARCH FOUNDATION

ΜΕΛΕΤΗΜΑΤΑ

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ARGYRO B. TATAKI

MACEDONIAN EDESSA
PROSOPOGRAPHY AND ONOMASTICON

ATHENS 1994

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Μαρίνα
γλυκυτάτη μητρί
μνήμης χάριν

*Δημοσιεύεται με τὴν εὐγενῆ χορηγία τοῦ
Ἰδρύματος Λίλιαν Βουδούρη.*

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PREFACE

The first attempt to study the onomasticon of an ancient Macedonian city on the basis of a complete prosopography, that of Beroea, led to the conclusion that in each district of this region a local character of the onomasticon can be distinguished, on the basis both of the rare names, attested exclusively in the area under examination or very rarely elsewhere, and of the most frequently occurring ones. Thus the compilation of prosopographies for individual cities, rather than a complete prosopography for Macedonia, when the material is large in size to support such an undertaking, as is the case with Edessa, or for whole regions of Macedonia, as e.g. in the case of Paeonia which for a period of time was part of Macedonia, presents some advantages leading to a better understanding of the historical developments in this region of the Greek world, as they are reflected in the onomasticon. Practical reasons however led to this modification of the original plan for the *Prosopography of Ancient Macedonia*, relating to the state of research, that varies in the different areas.

The incentive to concentrate on the preparation of the *Prosopography of Edessa* was given by my participation in the 1st Panhellenic Symposium *Edessa and its territory* with a paper dealing with some observations on the onomasticon of the city; I soon realised how inadequate it would have been to concentrate only on some names, compared to a presentation of the main characteristics of the onomasticon, which can be done only on the basis of a complete study of all the named persons.

Edessa presents the advantage of being incorporated in the epigraphic corpus of the third *Meris*, prepared for publication by M.B.Hatzopoulos and Loucretia Gounaropoulou, a collaboration of the National Hellenic Research Foundation and the Greek Archaeological Service; I feel the need to express my gratitude to both these colleagues and friends who generously allowed me to consult their manuscript and profit by the adoption of many

of their readings. To M.B.Hatzopoulos I owe additional thanks because, as always, he was ready to discuss a range of problems with me. I also want to thank some of my other colleagues, members of the Macedonian Programme of our Centre, namely Louiza D. Loukopoulou, Despoina Papakonstantinou-Diamantourou and Anna Panayotou, who have contributed to the compilation of the Archive of Macedonian inscriptions, not only of the part relating to Edessa and its territory but also to its entirety, consisting the basis for the observations on the distribution of the names. Many thanks are due to David Hardy who read and improved my manuscript.

I also wish to express once more my gratitude to the person who introduced me to the fascinating study of Macedonian names, Professor M. B. Sakellariou.

The dedication of this study to the memory of my mother, Marina N. Krei-Tataki (1909-1964), a native of Macedonia, is only a very small ἀντίδωρον of what she offered to me.

Last but not least I would like to refer to the generosity of the Lilian Boudouris Foundation that made the publication of this volume possible.

April 1993

SELECT BIBLIOGRAPHY AND ABBREVIATIONS

I have followed the abbreviations for periodicals, *corpora* and other works used in the *American Journal of Archaeology* and the *Oxford Classical Dictionary* (1970), supplemented when necessary by those of *L'anne philologique*; they are not therefore analysed in the following list.

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Other abbreviations:

PE = Prosopography of Edessa

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INTRODUCTION

The main objective of this study is the compilation of a complete prosopography on the basis of which the onomasticon of the city will be examined. The publication in the future of the *corpus* of inscriptions for the third *Meris*¹, that will include all the epigraphic material used in the present volume and introductory chapters on the history of the discovery and publication of the inscriptions found in the area, together with the definition of the *chora* of each of the cities included and all the other subjects usually covered by works of this nature, makes a lengthy treatment of any of these subjects here unnecessary so only an indication of the basic, characteristic points is given.

Some matters connected with the name of the city must be referred to initially. The identification of Aegeae with Edessa had already been rejected by T.L.F.Tafel, on the basis of references to the two cities in Plutarch's lives of Pyrrhos and Demetrios.² The theory that the two cities were to be identified had also been rejected by F.Papazoglou,³ before

1. A collaboration of the Centre for Greek and Roman Antiquity and the Greek Archaeological Service: M.B.Hatzopoulos, Lucretia Gounaropoulou, *Bottiaea* (under preparation).

2. T.L.F. Tafel, *De via militari Romanorum Egnatia* (Tubingen 1842); cf. Plut., *Demetr.* 43 and *Pyrrh.* 26.6.

3. In the first edition of her work: F. Papazoglou, *Les cités macédoniennes à l'époque romaine* (in Serbian with a summary in French) 111, cf. the 2nd edition, *Les villes de Macédoine à l'époque romaine* (*BCH Suppl.* XVI, Paris 1988) 131-34; all subsequent references to this work are to the last edition.

N.G.L.Hammond expressed his view that Aegeae was to be identified with Vergina-Palatitsa.⁴ Shortly afterwards the discovery and excavation by M. Andronikos of the royal tombs there⁵ gave indisputable support to this identification.⁶

The name Edessa has been linguistically analysed and interpreted as connected with βέδν, a Phrygian word that means water,⁷ a very appropriate name for a city known for its characteristic waterfalls. A more recent interpretation of the name by J.Kalleris, explains it as Greek, derived from the words ἔδος, ἔδρα, ἔδαφος with the suffix -εσσα.⁸

Edessa's name was given to one of the cities founded by Seleucos I Nicator in 303 or 302 B.C. in Syria, on an already existing citadel which he garrisoned with Macedonian soldiers;⁹ its name was later changed to Antiocheia.¹⁰ Since this city has already been the subject of extensive research and a number of monographs,¹¹ I thought that the addition of the epithet Macedonian in the title of the present study was indispensable. Syrian Edessa, located in northern Mesopotamia, 85 kms east of the Euphrates, at a junction of roads of primary importance, next to a mountain range that

4. N.G.L.Hammond, *A History of Macedonia I* (Oxford 1972) 156-58.

5. M.Andronikos, *AAA* 10 (1977) 40-72; *id.*, *Vergina: the Royal Tombs and the Ancient City* (Athens 1984).

6. The most recent bibliography on the subject is included in E.N.Borza, *In the Shadow of Olympus* (Princeton 1992²) 287-88, 297-98.

7. D.Detschew, *Die thrakischen Sprachreste* (Vienna 1976) 46, 164-65; for additional bibliography and discussion see also F.Papazoglou, *supra* n. 3, 128 n. 20, cf. *infra* n. 8.

8. J.N.Kallérís, *Les Anciens Macédoniens I* (Athens 1954) 117 n.2, 120 nn. 1-3, 315; according to him, *ibid.* 315, it recalls Greek rather than Phrygian or Thracian toponyms. Cf. F.Papazoglou, *supra* n. 3, 128 n. 20.

9. A.H.M.Jones, *The Cities of the Eastern Roman Provinces* (Oxford 1971) 216-22; H.J.W.Drijvers, *Cults and Beliefs at Edessa* (Leiden 1980) 9-10.

10. A.H.M.Jones, *supra* n. 9, 215-16, 218; J.B.Segal, *Edessa, "The Blessed City"* (Oxford 1970) 67, cf. *ibid.* 255 on the gradual change in the nomenclature of the city; *id.*, s.v. Antioch by the Callirhoe, *PECS* (1976) 61.

11. It is the only entry included in *EAA* III (1960) s.v. (C.Bertelli). Among the the most recent monographs are: H.J.W.Drijvers; *supra* n. 9; *id.*, *Bardaisan of Edessa. Studia Semitica Neerlandica VI* (Assen 1966); *id.*, "Hatra, Palmyra und Edessa. Die Städte der syrisch-mesopotamischen Wüste in politischer, kulturgeschichtlicher und religionsgeschichtlicher Beleuchtung", *ANRW* II,8 (Berlin - New York 1977) 799-906; *id.*, *Old Syriac* (Edessan) Inscriptions (Leiden 1972); A.F.J.Klijn, *Edessa, de Stad van de Apostel Thomas* (Baarn 1962); J.B.Segal, *supra* n. 10.

protects it from the north and provides it with an abundance of water,¹² was named according to Stephanus Byzantius διὰ τὴν τῶν ὑδάτων ῥύμην.¹³ Macedonian Edessa's strategic position on the passes over Mt. Vermion, through which came the important road that connected Lower Macedonia on the coast with Upper Macedonia and the Adriatic, to be called *Via Egnatia* later in the Roman period,¹⁴ is not the only similarity between the two cities; the walled Macedonian city was built on the foothills of her acropolis that protected it on the NW and was also famous for its abundance of water that comes down to the town in a series of waterfalls.¹⁵

The territory of Edessa

The main source for the compilation of the Prosopography is the epigraphic material found in the city; consequently the geographical limits of its *chora* had to be defined in order to decide which of the inscriptions found outside Edessa, in villages of the contemporary prefecture of Pella, should be included in the total of the inscriptions which provided the persons composing its Prosopography.¹⁶ Out of the 77 published inscriptions used for this purpose, a total of 65 were found in the city; the remaining 12 come from the villages Ekklesiokhorion,¹⁷ Kaisariana,¹⁸ Mesimeri,¹⁹ Prophetes Elias,²⁰ and Rizari²¹ of the county of Edessa. In the inscription from Kaisariana, a funerary altar for a man and wife, the two persons'

12. J.B.Segal, *supra* n. 10, 6, where also is mentioned its confusion by Strabo (16. 1,27) to Bambyce.

13. Steph.Byz. s.v. lists the Syrian city, with the addition οὕτω κληθεῖσα ἀπὸ τῆς ἐν Μακεδονίᾳ.

14. For its position see E.I.Stougiannakis, "Εδεσσα ἡ μακεδονικὴ ἐν τῇ Ἱστορίᾳ (Thessalonike 1932) θ', ι', 53-56, 159, Ph.M.Petsas, s.v. Edessa, *PECS* (1976) 292-93.

15. *Ibid.*, *supra* n. 14 for the walls of Edessa; for the same subject see also Ph.M.Petsas, *Ancient Macedonia I* (Thessalonike 1970) 203-223, (disregard the identification with Aegeae), and also A. Chrysostomou, "Τὸ τεῖχος τῆς Ἑδεσσας", *Τὸ Ἀρχαιολογικὸ Ἔργο στὴ Μακεδονία καὶ Θράκη I* (Thessalonike 1988) 161-69, *id.*, "Νεότερες ἐρευνες τοῦ τεῖχους τῆς Ἑδεσσας", *ibid.* II (Thessalonike 1991) 55-67.

16. The definition of the *chora* of Edessa is due to M.B. Hatzopoulos whom I want to thank once more.

17. PE nos 8, 65, 183, 248 and 314.

18. PE no 279.

19. PE no 211.

20. PE nos 67, 202.

21. PE nos 108, 152.

names are followed by the ethnic Ἐδεσσαῖος and Ἐδεσσαία (PE nos 279, 128).²² One more inscription from Karyotissa, a village in the county of Yiannitsa, most probably also belongs to the territory of Edessa, as M.B. Hatzopoulos was the first to point out;²³ it is an epigram of the imperial period in which one of the deceased was Ἐδεσσαῖος; for one of the others it is stated: πατρὶς μὲν μοι Ἐδεσσα (PE nos 149, 293).²⁴

The inscriptions of Edessa

The basic bibliography on the inscriptions of Edessa has recently been included in the monumental work of Fanoula Papazoglou on the Macedonian cities during the Roman period.²⁵

Gradually the number of inscriptions of Edessa has greatly increased; from a total of only three included in *CIG*²⁶ it reached 49 in the *corpus* of M.G.Demitsas.²⁷ Today, counting the unpublished ones, there are almost 240, many more than those that offered material for this Prosopography, from which were excluded not only those with no names and the milestones with the names of emperors but also those that are dated after the end of the 3rd or the beginning of the 4th century A.D. In accordance with the rule for the rest of the *Prosopography of Ancient Macedonia* no later material is included. The reason for this limit is the fact that one of the main objectives

22. For this use of the ethnic during the Roman period see *Bull Epigr* 1959, 434, 1965, 253, 1974, 330 and 458.

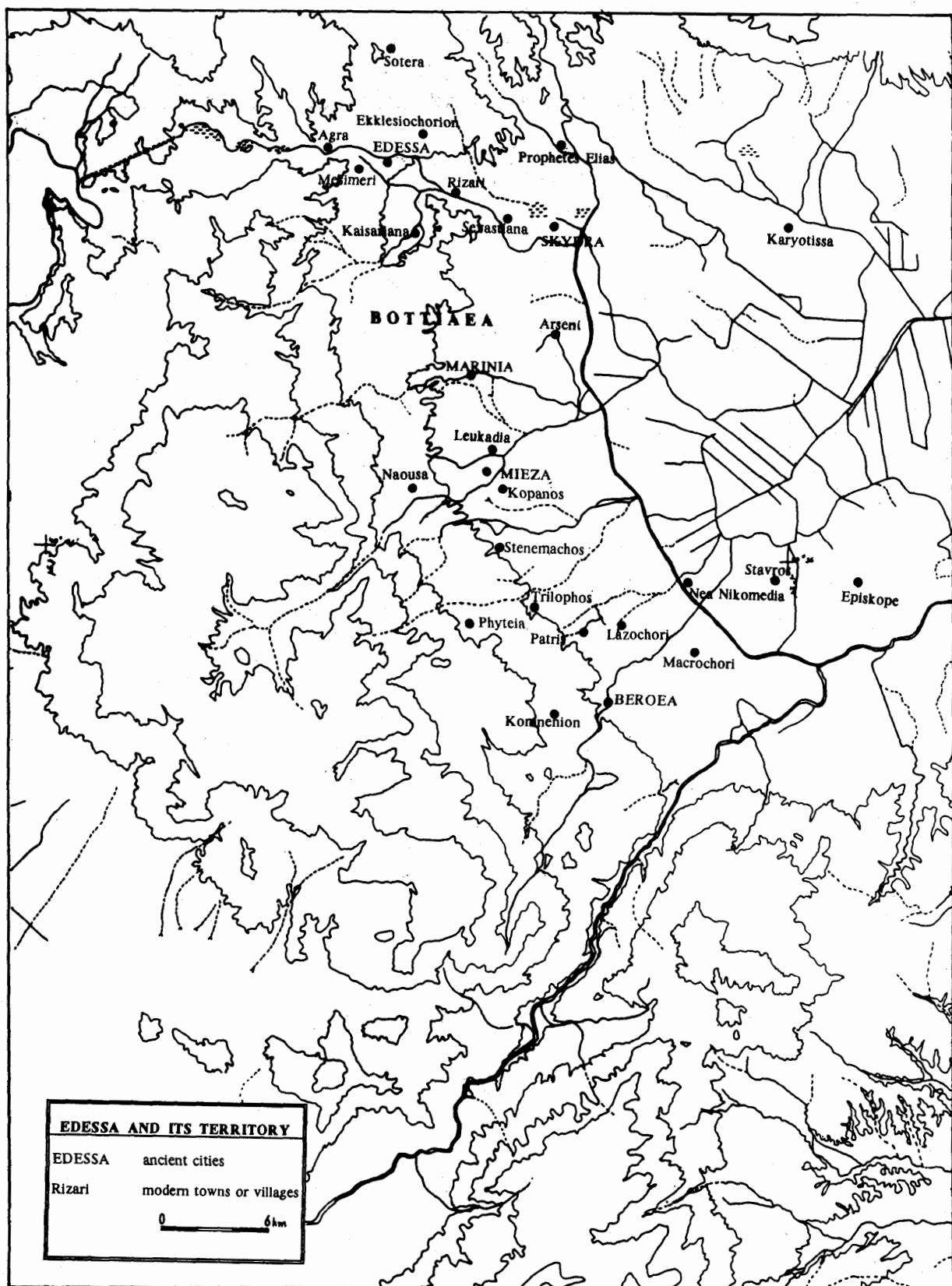
23. See L.Gounaropoulou, M.B.Hatzopoulos, *Les milliaires de la voie egnatienne entre Héraclée des Lyncestes et Thessalonique* (Μελετήματα 1; Athens 1985) 49-52. Cf. F.Papazoglou's review of the previously mentioned work, *ZAnt* 36 (1986) 132, where doubts are expressed about the inclusion of Karyotissa in the *chora* of Edessa, mainly because of the distance of about 30 kms between them, rather than assuming a transportation of the stone, as was noted by A.Delacoulonche, "Mémoire sur le berceau de la puissance macédonienne," *Archives des missions scientifiques et littéraires* 8 (1859) 217.

24. PE no 146.

25. F. Papazoglou, *supra* n. 3, 129-31.

26. *CIG* II 1998, 1997c, 1997d.

27. Demitsas 32-57 nos 1-49; not included in the Prosopography were nos 17, 18= 291, 19= 292, 20= 293, 22, 32, 34-37, 43, 44, 45, 48 because they did not mention any persons, were of late date or were mistakenly attributed to Edessa.



of this work is the study of the names; the onomasticon is gradually changing, as will be seen below, but it retains some of its basic characteristics until the end of the ancient world and the prevalence of Christianity that marked its complete transformation.²⁸ For this reason persons attested in inscriptions of the 4th to the 7th or 8th century, which are numerous in Edessa because of the large number of early Christian inscriptions found in the city, were not included.²⁹

The earliest evidence from the city to be included in the Prosopography is that for Ἰππομάχα (PE no 138), whose name was inscribed on a ceramic dish dated to the 4th century B.C.; some of the Edessaeans attested abroad, to be discussed below, are among the earliest evidence to be included. The latest evidence in our total comes from the funerary epigram for Καστρίκιος Φίλιππος (PE no 146), erected by three persons related to him (PE nos 118, 149 and 293), dated to the transition between 3rd and 4th centuries A.D.

The inscriptions are almost entirely in Greek; as far as the published inscriptions included in the Prosopography are concerned, there are two ephobic lists,³⁰ three honorary³¹ and five votive inscriptions of various kinds,³² a total of 19 donations of slaves, to the Syrian goddess Parthenos,³³ to Ma,³⁴ to the Mother of the Gods³⁵ and to Nemesis³⁶ and also the donation of a piece of land to Ma by one of her slaves,³⁷ and 51 funerary monuments.³⁸ This total is completed by inscriptions on a base, a dish and a

28. For the gradual decrease of the local names and the spread of newer panhellenic names see Beroea 367 n. 271, 381, 385 n. 364, 386; for the prevalence of the single name see I. Kajanto, "The Emergence of the Late Single Name System", *L'onomastique latine* (Colloques internationaux du CNRS 594, Paris 1977) 421-30.

29. Of the total of 54 Christian inscriptions found in Edessa which are included in Feissel, *Recueil* only 7, those dated to the 3rd century A.D., were included in the Prosopography, PE nos 27, 32, 97, 226, 249, 268, 315.

30. PE nos 88, 191.

31. PE nos 152, 236, 259.

32. PE nos 12, 81, 112, 181, 314.

33. It is the earliest inscription in this category: PE no 105.

34. PE nos 7, 10, 46, 63, 73, 120, 148, 151, 155, 156a, 165, 185, 214, 295, 297, 308.

35. PE no 66.

36. PE no 44.

37. PE no 288.

38. PE nos 5, 8, 9, 14, 27, 28, 32, 34, 48, 54, 65, 67, 68, 74, 97, 102, 104, 114, 132, 146, 154, 169, 176, 178a, 178b, 183, 189, 193, 197, 201, 202, 203, 209, 211, 213, 226, 232, 238, 245, 248, 249, 258, 269, 277, 279, 281, 284, 296, 301, 309, 315.

ring.³⁹ There are only three Latin inscriptions, one votive⁴⁰ and two funerary monuments,⁴¹ in which all the persons mentioned are Romans.

The inscriptions used in the Prosopography are not equally distributed in the period of about 700 years covered by it; the epigraphic material corresponding to the pre-Christian times is much smaller in volume than that dated to the imperial period, as will be manifested below in the discussion of the names of these periods.

The dating of the inscriptions of Edessa

For the dating of the inscriptions, an absolute necessity for the composition of any prosopography, the existence of a large number of dated inscriptions, as was also the case with the inscriptions of Beroea,⁴² served as a guide for dating a large proportion of the undated ones with a reasonable degree of certainty. This category consists of 24 inscriptions;⁴³ the date in

39. PE nos 175, 138, 108.

40. PE no 265.

41. PE nos 95, 163. Another funerary inscription in Latin from Edessa should be referred to here, which was not included because of its late date (4th century A.D.): P.Perdrizet, *BCH* 24 (1900) 542-44, *CIL* III, 2 Suppl. 14406; the inscription was seen by P.Perdrizet in Thessalonike (now in the Thessalonike Archaeological Museum no 2302), but he was told that it came from Veroia (he writes Karaferia). In line 10 it is stated that the two young women were buried in Edessa, where the stone was most probably found; for an analysis of the text and its dating see S.Vassiss, *Athena* 18 (1906) 22-34, 65-66, Kanatsoulis, *MP* no 1451a and D.Kanatsoulis, *Makedonika* 14 (1974) 180-81.

42. *Beroea* 61-66.

43. A.D. 51, Peritios: PE no 236; A.D. 95/96: PE no 245; A.D. 128/29: PE no 284; A.D. 168/69: PE no 132; A.D. 169/70 : PE no 238; A.D. 180/81: PE no 191; A.D. 204, Apellaos 14: PE no 197; A.D. 207, Gorpiaios: PE no 232; A.D. 225, Daisios: PE no 165; A.D. 224, Dystros 3: PE no 73; A.D. 229/30: PE no 88; A.D. 234, Peritios: PE no 7; A.D. 234, Daisios: PE no 48; A.D. 237/38: PE no 66; A.D. 243, Dios: PE no 288; A.D. 243, Aidonaos 2: PE no 297; A.D. 245, Loos : PE no 156a; A.D. 246 Dios, 12: PE no 151; A.D. 247, Dios: PE no 155; A.D. 251, Hyperberetaios 4: PE no 63; A.D. 253/54: PE no 44; A.D. 256, Apellaos: PE no 46; A.D. 261: PE no 214; A.D. 265 Aidonaos: PE no 308.

all of them is by an unspecified era, which in Edessa is the provincial era.⁴⁴ The date of the earliest one is Peritios, A.D. 51, the latest is dated Aidonaïos, A.D. 265.⁴⁵ The Prosopography itself supports the dating of another part of the epigraphic material, in so far as persons known from dated inscriptions are also mentioned in undated ones.⁴⁶

Edessaeans attested outside Edessa

An attempt was made to include in the Prosopography all the Edessaeans who are attested in inscriptions found outside Edessa; this category of testimonia is represented sufficiently well in the case of Edessa.⁴⁷ It consists of nine inscriptions in which 13 persons are attested; with the analysis of the patronymics the number rises to 21.

Among the earliest persons of this Prosopography are Μένανδρος (PE no 207) and two more Μακεδόνες ἐξ Ἑδέσσας (PE nos 144 and 318), who were honoured by the citizens of Haliartos at the end of the 4th or the beginning of the 3rd century B.C. as *proxenoi* and *euergetai*. Other Edessaeans were later honoured in Delphi (Ἀλέξανδρος Ἀδαίου, PE no 18) and in Larisa (PE no 316); the latter was Χρυσόγονος Πυρρίχου, the only person known from literary sources who is also epigraphically attested. The three Delphic *thearodokoi* at Edessa were Μοσχίων, Μόσχος and Τριακάς (PE nos 215, 216 and 294); they are listed after the *thearodokoi* for Mieza and before the ones for Pella.⁴⁸ None of the rest of the

44. For both the provincial and the Actian eras used in Macedonia during the Roman period see F.Papazoglou, *BCH* 87 (1963) 517-26 and Ph.Petsas, "Οἱ χρονολογημένες ἐπιγραφές ἀπὸ τὸ ἱερό τῆς Μητρὸς Θεῶν Αὐτόχthonος στὴν Λευκόπετρα," *Πρακτικά τοῦ Ἡ' Διεθνoῦς Συνεδρίου Ἑλληνικῆς καὶ Λατινικῆς Ἐπιγραφικῆς* I (Athens 1984) 281-307. The most complete collection of dated Macedonian inscriptions from the Roman period can be found in M.N.Tod, "The Macedonian Era", *BSA* 23 (1918/19) 209-17 and 24 (1919/20, 1920/21) 54-67, *id.*, "The Macedonian Era Reconsidered," *Studies Presented to D.M.Robinson* II (Saint Louis 1953) 382-97. See also J. Touratsoglou, "Progress report on a *Corpus Imaginum Inscriptionum Graecarum Macedoniae*", *Actes du VIIe congrès international d'epigraphie grecque et latine* (Bucharest 1979) 479-81.

45. PB nos 236, 308.

46. PE nos 10, 98, 116, 156, 291, 295.

47. Compared to other important Macedonian cities like e.g. Mieza, whose only *testimonia* of this category are the two Delphic *thearodokoi*, A.Plassart, *BCH* 45 (1921) 17 III line 59.

48. A. Plassart, *supra* n. 47, 17 III lines 59-61.

Macedonian cities mentioned in the same list had more than three *thearodokoi*; there were also three for Pydna, Beroea, Pella and Assara.⁴⁹

The rest of the Edessaean attested outside their city were most probably less distinguished, but are also interesting; they are those known from their funerary monuments that were found in a variety of places, in Athens (Εἰρήνη Διοδώρου, PE no 87), in Chalkis (Κλεοπάτρα Κασσάνδρου, PE no 168), in Rheneia (Εὐπορία Ῥόδωνος, PE no 103), in Thessalonike (Αὐρήλιος Λυσιμάχου, PE no 56) and in the more distant Dacia (Q. Philippicus, PE no 304).

Literary references to Edessaean

Only four Edessaean are mentioned by literary sources. Three of them were Friends of Philip V, referred to mainly by Polybius; they were Πύρριχος Χρυσόγονου (PE no 266) and his brother, the court poet, Σάμος (PE no 273), both executed as suspects of a conspiracy against Philip, and their father Χρυσόγονος Πυρρίχου (PE no 316), the most important of the three at least for as long as his influence on Philip lasted; for the last we learned that he was an Edessaean thanks to a decree by which he was honoured by the Larisaeans.⁵⁰

A fourth person in the same category is Ἀντίφιλος (PE no 30), a commander of a small unit in the army of Perseus at the beginning of the Third Macedonian War, mentioned by Livy.

The method of the Prosopography

The method used for the Prosopography of Edessa is basically the same as that described in the introduction to a work similar in nature, for a much larger Macedonian city, the *Prosopography of Beroea*;⁵¹ however some of the basic points have to be repeated here. The entries are numbered and arranged in alphabetical order of the Greek alphabet; this was extended to

49. A. Plassart, *supra* n. 47, 45.

50. K.I. Gallis, "Χρυσόγονος ἐξ Ἑδέσσης: Λαρισαϊκὸν τιμητικὸν ψήφισμα," *Ancient Macedonia II* (Thessalonike 1977) 33-43, pls 1-2.

51. *Beroea* 75-78.

names from inscriptions in Latin. In the arrangement of persons with the same name those that are found with their patronymic are entered first, in alphabetical order of the patronymic, followed by names of individuals whose existence is inferred from patronymics. Names of Roman type are classified according to the *nomen* in alphabetical order of the *cognomen*. All *cognomina*, as well as mistaken readings of names, are included in the main list with cross-references to the complete names or corrected readings. The bibliography for each inscription is given once, under the entry for the first complete name attested in it, and also the type of the monument and its present location when known. In the case of inscriptions found in the territory of Edessa the provenance is given. In the basic entry the text is briefly presented with references to the other persons named in the inscription or, in the case of lists containing a large number of persons (e.g. ephebes), to the most important ones. All the other persons named in the inscription are cross-referenced to the basic entry and only if there is a bibliography relating specifically to the individual in question is it given in the entry for this individual. Kings and emperors mentioned in inscriptions are not included in the Prosopography.

THE PROSOPOGRAPHY OF EDESSA

1. Ἀγροΐκιος 3rd cent. A.D
On a funerary plaque with an epigram.
See Ῥοδόπη.
2. Ἀ[δαῖ]ος f. of Ἀλέξανδρος 252/51 B.C.
Delphi.
See Ἀλέξανδρος Ἀ[δαῖ]ου.
3. Ἀδέλφιος 3rd cent. A.D.
On a funerary plaque with an epigram.
See Ῥοδόπη.
4. Ἀδήα Ἀρχελάου 2nd cent. B.C.
On a relief funerary stele.
See Ἀδήα Σάμου.
5. Ἀδήα Σάμου 2nd cent. B.C.
The first name on a relief funerary stele; the monument was also erected for three more persons whose names are as follows: Θράσων Δίμνου, Ἀδήα Ἀρχελάου, Θράσων Ἀρχελάου. It has been attributed to Thessalonike, to Macedonia in general and to Asia Minor; its origin from Edessa was recently confirmed by official sources of the Louvre. The rarity of the name Σάμος is added as a further indication for attributing it to this city (cf. Σάμος Χρυσογόνου).

Louvre no 817.

Demitas no 557: Thessalonike.

W. Froehner, *Les inscriptions grecques* (Paris 1865) 255-56 no 146: Asia Minor.

J. Charbonneaux, *La sculpture grecque et romaine au Musée du Louvre* (Paris 1963) 118 no 817: Macedonia.

6. Ἄδυμος f. of Σεκοῦνδος Peritios, A.D. 51
See M(ἄρκος) Οὐίβιος Ἀμβούας.

7. Αἰλία Ἑλένη Peritios, A.D. 23
Donated her slave Ἀντίπατρος to Ma; dated by the provincial era.
Archaeological collection of Longos.
A.E. Contoleon, *REG* 12 (1899) 170 no 2.
P. Papageorgiou, *Athena* 12 (1900) 70-71 no A2.
Baege 114 no 2.
BullEpigr 1968, 538 p. 527.

8. Αἰλία Νείκη 2nd or 3rd cent. A.D.
On a relief funerary stele found in Ekklesiochorion. She erected the monument for her θρεπτὸς Φίλητος.
Archaeological collection of Edessa no 26.
J.M.R. Cormack, *Studies Presented to D.M.Robinson II* (Saint Louis 1953) 378.
SEG XII (1955) 348.
J.M.R. Cormack, *Ancient Macedonia I* (1970) 201 pl. 39b.

9. Αἰλία<ς> Ὀλυμπιάς 2nd or 3rd cent. A.D.
On a funerary altar. She erected the monument for Αἴλιος Σύμμαχος, apparently her husband.
Archaeological collection of Edessa no 204.
J.M.R. Cormack, *ArchP* 22 (1973) 206-207 no 9, fig. 8.
BullEpigr 1974, 330.

10. Αἴλιος Νεικόλαος (A.D. 246)
Ἐδεσσαῖος ἱατρός. He donated his slave Ἑρμόνη, daughter of Τερτία, already manumitted by him, to Ma, when Κλ(αύδιος) Ἀσκληπιόδωρος (q.v.) was the *epimeletes*; it is stated that the violator of this act would have to pay 5500 *denarii* to the treasury.
Archaeological collection of Longos.

A.K.Vavritsas, *Ancient Macedonia* IV(1986) 60-62 no 5.
BullEpigr 1988, 835.
SEG 36 (1986) 620.

11. Αἴλιος Σύμμαχος 2nd or 3rd cent. A.D.
 On a funerary altar.
 See Αἰλία Ὀλυμπιάς.

12. Πό(π)λιος Αἴλιος Τερεντιανὸς Ἀττικός 2nd cent. A.D.
 Dedicated a votive monument to Zeus Hypsistos.
 Archaeological collection of Edessa no 21.
 J.M.R.Cormack, *BSA* 58 (1963) 24 no 7 pl. 6,7.
 Kanatsoulis, *MP* no 51.
SEG 24 (1969) 532.
 M.Taceva-Hitova, *BSt* 19 (1978) 71 no 6.

- Αἴλιος, see also Ἔλιος.

13. Ἀκύλας Ἰουλίου A.D. 180/81
 Erphebe.
 See Λυσίμαχος Σαβιδιανοῦ line 16.

14. Ἀλεξάνδρα 3rd cent. A.D.
 On a relief funerary stele. She erected the monument for her husband Νείκανδρος.
 Archaeological collection of Edessa no 57.
 J.M.R. Cormack, *ArchP* 22 (1973) 204 no 3, fig. 5.

15. Ἀλεξάνδρα A.D. 261
 Six years old slave dedicated to Ma.
 See Μέστριος Ἰουλιανός.

16. Ἀλεξάνδρα 2nd or 3rd cent. A.D.
 On a relief funerary stele.
 See Μεστριανὸς Μειλήσις.

17. Ἀλέξανδρος 3rd cent. A.D.
 On a relief funerary stele.
 See Κοῖντα.

18. Ἀλέξανδρος Ἀ[δαί]ου, Ἐδ(ε)σσαῖος 252/51B.C.
 Delphi. On an honorary decree for a total of 16 or 17 persons;
proxenos. Among the other *proxenoi* are listed a Pellaeon and an
 Ichnaean.
FD III,3 207 line 2.
 L. Robert, *Hellenica* II (1946) 85-87.

19. Ἀλέξανδρος Μαρκίας A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ line 8.

20. Ἀλέξανδρος Παπᾶ A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ line 11.

21. Ἀλέξανδρος f. of Ζωῖλος Beginning of 1st cent. A.D.
 See Ζωῖλος Ἀλεξάνδρου.

22. Ἀλέξανδρος f. of Χάρης Beginning of 1st cent. A.D.
 See Χάρης Ἀλεξάνδρου.

 - Αὐρήλιος Ἀλέξανδρος
 - Αὐρ(ή)λιος Ἀλέξανδρος
 - Ἄλυπος, see Γ(άιος) Φλάουιος Ἄλυπος
 - Ἀμβούας, see Μ(ᾶρκος) Οὐίβιος Ἀμβούας

23. Ἀμμία Apellaios, A.D. 256
 Slave, mother of Κόπρυλος.
 See Αὐρηλία Λύκα.

 - Ἀμ(μ)ιανός, see Αὐρήλιος Ἀμ(μ)ιανός

24. Ἀνθυλλα 3rd cent. A.D.
 On a funerary stele.
 See Ξανθίας.

25. Ἀνίκητος Δρώβυος A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ lines 10-11.

26. Ἀννίκα Μεθωνάδου 2nd/1st cent. B.C.
On a relief funerary stele.
See Μένανδρος Παρμενίωνος.

27. Ἀντιγόνη 3rd cent. A.D.
In a Christian funerary epigram for her husband Νεῖκ(α)νδρος.
Demitsas no 46.
Kanatsoulis, *MPS* no 1545.
Stalides 74 no 14.
Feissel, *Recueil* 25-27 no 5.

28. [Ἀ]ντίγο[νος] 2nd or 3rd cent. A.D.
On a funerary stele erected for his wife [---]ιλα.
A. Plassart, *BCH* 47 (1923) 186.
SEG 2 (1924) 403.

29. Ἀντίπατρος Peritios, A.D. 234
Slave donated to Ma.
See Αἰλία Ἑλένη.

30. Ἀντίφιλος, Ἐδεσσαῖος 171 B.C.
Commander of the light infantry, about 3.000 men, at the beginning of the Third Macedonian War, when the entire forces of Perseus, totalling 43,000 men, were being assembled; mentioned only by Livy.
Livy 42. 51, 5: Antiphilus Edessaeus.
P. Schoch, s.v., *RE Suppl* IV (1924) 33 no 3a.

31. Μ(ᾶρκος) Ἀντώνιος Μούστιος Κρίσπος Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
Kanatsoulis, *MP* no 149.
See Μ(ᾶρκος) Οὐίβιος Ἀμβούας line 15.

32. Ἀ[π]ολλόδωρ[ος] 3rd cent. A.D.
On a Christian funerary plaque for his wife Εὐσέβιον; his son Βραγάντις is also mentioned.
Archeological collection of Edessa no 221.
Feissel, *Recueil* 33 no 11 pl. III.

33. Ἀπωλλόδωρος f. of Μελέτη Peritios, A.D. 51
See Μ(ᾶρκος) Οὐίβιος Ἀμβούας line 11.

34. Ἀπολλωνία 3rd cent. A.D.
On a funerary stele; she erected the monument for her husband
Γέν[θ]ιος.
Archaeological collection of Edessa no 215.
J.M.R. Cormack, *ArchP* 22 (1973) 209 no 17.
BullEpigr 1974, 330.
35. Ἀπολλωνίδης Θευδᾶ Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
Kanatsoulis, *MP* no 164.
See Μ(ᾱρκος) Οὐίβιος Ἀμβούας line 12.
 - Ἀπολλώνειος, see Οὐλπιος Ἀπολλώνειος
 - Ἀρίστη, see Αὐρηλία Ἀρίστη
36. Ἀριστοκλείδης f. of Εὐρυνόα 1st half of the 2nd cent. B.C.
See Εὐρυνόα Ἀριστοκλείδου.
 - Ἀρτεμίδωρος, see Οὐλπιος Ἀρτεμίδωρος
37. Ἀρχέλαος f. of Ἀδήα and Θράσων 2nd cent. B.C.
See Ἀδήα Σάμου.
38. Ἀσκληπᾶς f. of Ἰουλιανός A.D. 180/81
See Λυσίμαχος Σαβιδιανού line 18.
39. Ἀσκληπιᾶς Apellaios 14, A.D. 204
On a funerary altar.
See Μάξιμος.
 - Δομιτία Ἀσκληπιᾶς
 - Ἀσκληπιόδωρος, see Κλαύδιος Ἀσκληπιόδωρος
40. Ἀ[τ]τεία Παραμόνα 2nd or 3rd cent. A.D.
On a relief funerary stele.
See Γ(άιος) Πεδουκαῖος Τριακαδίων.
 - Ἀττικός, see Πό(πλιος) Αἴλιος Τερεντιανός Ἀττικός
41. Μ(ᾱρκος) Ἀττιος Λόγγος Peritios, A.D. 51
Priest of Zeus Hypsistos.
Kanatsoulis, *MP* no 203.

See M(ἄρκος) Οὐίβιος Ἀμβούας lines 17-18.

42. Αὐρηλία Ἀρίστη Daisios, A.D. 234
 On a funerary plaque.
 See Αὐρήλιος Ἀλέξανδρος.

43. Αὐρηλία Βενερία 3rd cent. A.D.
 On a funerary altar.
 See Αὐρήλιος Ζώσιμος.

44. Αὐρ(η)λία Ζωσίμη A.D. 253/54
 Donated her slave Ἐπίκτησις to Nemesis (τῇ (᾿Α)δραστείῳ θεᾷ Νεμέσι) on the condition of *paramone*; it is stated that she acted with the approval of the βουλή. The year is given according to the provincial era.
 Archaeological collection of Edessa no 229.
 Ph. Petsas, *Deltion* 24 (1969) *Chronika* 305-306 pl. 319 a-b.
 J.P.Michaud, *BCH* 95 (1971) *Chronique* 958 figs 353, 354.
BullEpigr 1972, 260.

45. Αὐρηλία Λουκιανή A.D. 237/38
 Priestess of the Mother of the Gods.
 Kanatsoulis, *MP* no 280 and Kanatsoulis, *MPS* p. 38.
 See Αὐτρωνία Γαῖα.

46. Αὐρηλία Λύκα Apellaios, A.D. 256
 Daughter of Λύκος Ἐδεσσαῖος. She donated her slave Κόπρυλος, son of Ἀμμία, to Ma.
 Archaeological collection of Longos.
 A.E. Contoleon, *REG* 12 (1899) 171 no 4.
 P. Papageorgiou, *Athena* 12 (1900) 72 no A6, 77-78.
 Baege 114 no 6.
 Kanatsoulis, *MPS* no 1576.

- Κλαυδία Αὐρηλία

47. Αὐρήλιος f. of Αὐρήλιος Εὐδ[---] A.D. 229/30
 See Ἔλιος Πεδουκαῖος Κάσσανδρος.

48. Αὐρήλιος Ἀλέξανδρος Daisios, A.D. 234
 On a funerary plaque for his wife Αὐρηλία Ἀρίστη. The year is
 given according to the provincial era.
 Hagios Ioannis Theologos.
 Demitsas no 14.
 J.M.R.Cormack, *BSA* 58 (1963) 22 no 2 pl. 5,2.
SEG 24 (1969) 534.

49. Αὐρήλιος Ἀλέξανδρος A.D. 229
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 25.

50. Αὐρήλιος Ἀμ(μ)ιανός A.D. 229/30
 Erhebe.
 Kanatsoulis, *MP* no 213.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 33.

51. Αἰ[ὺρ]ήλιος Διονύσιος A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 26.

52. Αὐρήλιος Εὐδ[---] s. of Αὐρήλιος A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 14.

53. Αὐρήλιος Ζώσιμος A.D. 229/30
 Erhebe.
 Kanatsoulis, *MP* no 231.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 32.

54. Αὐρήλιος Ζώσιμος 3rd cent. A.D.
 On a relief funerary altar; the monument was erected by him and his
 wife Αὐρηλία Βενερία for their son Οὐαλέριος.
 Archaeological collection of Edessa no 207.
 Demitsas no 28.
 Baege 139.
 J.M.R. Cormack, *BSA* 58 (1963) 23 no 4 pl. 5, 4.

55. Αὐρήλιος Κάσ(σ)ανδρος A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 27.

56. Αὐρήλιος Λυσιμάχου, Ἔδεσσέος 3rd cent. A.D.
Thessalonike. On a funerary monument.
Archaeological Museum of Thessalonike (garden).
Unpublished.
57. Αὐρήλιος Παράμ[ο]νος A.D. 229/30
Erhebe.
Kanatsoulis, *MP* no 259.
See Ἔλιος Πεδουκαῖος Κάσσανδρος line 31.
58. Αὐρ(ή)λιος [Πα]ράμονος A.D. 229/30
Erhebe.
See Ἔλιος Πεδουκαῖος Κάσσανδρος line 30.
59. Αὐρήλιος ΠΑΡΜΕΝΑΝΙΟ ? A.D. 229/30
Erhebe.
See Ἔλιος Πεδουκαῖος Κάσσανδρος line 28.
60. Αὐρήλιος Πειρίθους 3rd cent. A.D.
On a funerary plaque.
See Σερβελία Καλατύχα.
61. Αὐρήλιος Πρίμος A.D. 229/30
Erhebe.
See Ἔλιος Πεδουκαῖος Κάσσανδρος line 19.
62. Αὐρ[ή]λιος Ῥούφος A.D. 229/30
Erhebe.
See Ἔλιος Πεδουκαῖος Κάσσανδρος line 23.
63. Αὐρήλιος Τριπτόλεμος Hyperberetaios 4, A.D. 251
Donated his slave Εὐταξία to Ma; this enactment was registered in
the temple of the goddess. It is stated that the violator of this act
would have pay to the treasury a fine of 5000 *denarii*; the year is
given according to the provincial era.
Archaeological collection of Longos.
A.K. Vavritsas, *Ancient Macedonia* IV (1986) 62 no 6.
BullEpigr 1988, 835.
SEG 36 (1986) 621.

64. Αὐρήλιος Χρῦσανθος A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 29.
65. Αὐτονόα ? cent. A.D.
 On a relief funerary plaque found in Ekklessiochorion.
 Demitsas no 41 = no 47.
66. Αὐτρωνία Γαῖα A.D. 237/38
 Donated her slave Νείκη to the Mother of the Gods when Αὐρηλία Λουκιανή was the priestess; dated by the provincial era.
 Monastery of Hagia Trias.
 J.H. Mordtmann, *AM* 18 (1893) 416.
 Demitsas no 3.
 Baege 113.
 J.M.R. Cormack, *Studies Presented to D.M.Robinson II* (Saint Louis 1953) 380 pl. 78b.
SEG 12 (1955) 315.
BullEpigr 1977, 270 p. 361.
- Βάσσος, see Λ(εύκιος) Πετρώνιος Βάσσος
 - Βενερία, see Αὐρηλία Βενερία
67. Βήριμος Ζωΐλου Beginning of 2nd cent. A.D.
 On a relief funerary stele found in Prophetes Elias; he erected the monument for his companion Ἑρμόνη and his daughter Μάγνα.
 Archaeological Museum of Pella no 1984/3.
 P. Chrysostomou, *Deltion* 38 (1983) 312.
BullEpigr 1990,461 ; 1991,393.
SEG 39 (1989) 589.
 Panayotou, Chrysostomou 367 no 4.
68. Βιάτωρ 3rd cent. A.D.
 On a relief funerary stele with an epigram; a second name, Νέαρχος, has been read.
 Demitsas no 16.
 D. Feissel, M.Sève, *BCH* 112 (1988) 451-54 no 4 figs 1-3.
SEG 38 (1988) 605.
 Gounaropoulou, Hatzopoulos, *Bottiaea*: Νέαρχος.

69. Βραγάντις 3rd cent. A.D.
On a funerary plaque.
See Ἀ[π]ολλόδωρ[ος].
- Γαῖα, see Αὐτρωνία Γαῖα
70. Γάιος Γαῖου A.D. 180/81
Erhebe.
Kanatoulis, *MP* no 344.
See Λυσίμαχος Σαβιδιανοῦ line 17.
71. Γάιος f. of Γάιος and Παράμονος A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 17.
72. Γέν[θ]ιος 3rd cent. A.D.
On a funerary stele.
See Ἀπολλωνία.
73. Γλευπάτρα ἡ Π[ε]τρωνίου Dystros 3, A.D. 224
Donated her slave Κά(σ)σανδρος to Ma on the condition of *paramone*; she declared that she had τριῶν τέκνων δίκαιον. The year is given by the provincial era.
Archaeological collection of Longos.
A.E. Contoleon, *REG* 12 (1899) 169-70 no 1.
P. Papageorgiou, *Athena* 12 (1900) 65-71 no A1 74-75, 81-82.
Baege 113-14 no 1.
S. Pelekides, *Deltion* 8 (1923) 265-66.
Ph. Petsas, *Makedonika* 15 (1975) 201-202 pl. 121 a, b.
G. Daux, *BCH* 102 (1978) 622-23: Πετρωνίου.
Cf. *SEG* 28 1978 543: A.D. 340.
- Γράπη, see Κλαυδία Γράπη
74. Γραφικός 3rd cent. A.D.
On a sarcophagus with an epigram emphasizing that he was a distinguished citizen.
Archaeological collection of Edessa no 12.
CIG II 1998.
Demitsas no 4.
Peek, *GVI* no 1772.

Kanatsoulis, *MP* no 369;

Kanatsoulis, *MPS* p. 38.

J.M.R. Cormack, *Ancient Macedonia I* (1970) 201 no 13 pl. 38 b.

– Φάβιος Γραφικός

75. Δαμοθάρης f. of Ἐπαφρᾶς Peritios, A.D. 51
See Μ(ἄρκος) Οὐίβιος Ἀμβούας.
76. Δ[ημ]έας Ἐπικράτους 2nd/1st cent. B.C.
On a relief funerary stele.
See Φίλα Μένωνος.
77. Δημήτριος Χάρητος Beginning of 1st cent. A.D.
On a votive offering to Zeus Hypsistos (Ekklessiochorion).
Kanatsoulis, *MP* no 391.
See Χάρης Ἀλεξάνδρου.
78. Δημήτριος f. of Μᾶρκος 2nd (?) cent. A.D.
See Μᾶρκος Δημητρίου ὁ καὶ Κυρήνιος.
79. Δίμνος f. of Θράσων 2nd cent. B.C.
See Ἀδῆα Σάμου.
80. Διόδωρος f. of Εἰρήνη Hellenistic period
See Εἰρήνη Διοδώρου.
81. Διομήδης 3rd cent. A.D.
On the lower part of a hermaic stele portraying Herakles; he erected the statue to Herakles in Edessa where he was the best of all the educators.
Archaeological collection of Longos no 83/450.
A.Chrysostomou, *Deltion* 38 (1983) *Chronika* 301 - 302.
SEG 39 (1989) 588.
Panayotou, Chrysostomou 364 no 2.
82. Διονύσιος 2nd cent. A.D.
On a funerary altar.
See Ματερώ.

- Αὐρήλιος Διονύσιος
- 83. Δομτία Ἀσκληπιάς (A.D. 246)
Priestess of Ma.
See Φαβία Πρίσκιλλα.
- 84. Δο(μίτιος) Κου(σπίδιος) Κόιντος A.D. 180/81
Erhebe.
Kanatoulis, *MP* no 88: Κόιντος Ἀλέξανδρος ὁ Μαρκίας.
See Λυσίμαχος Σαβιδιανοῦ line 7.
- Οὔλιος Δομίτιος Ἐπιδηφόρος
- 85. Δρώβυς f. of Ἀνίκητος A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 10.
- 86. Εἰούλιος Μαρκίας A.D. 180/81
Erhebe.
Kanatoulis, *MP* no 599.
See Λυσίμαχος Σαβιδιανοῦ line 8.
- 87. Εἰρήνη Διοδώρου, Ἐδεσ(σ)αία Hellenistic period
Athens; on a funerary stele.
IG II² 8481.
- Ἐλένη, see Αἰλία Ἐλένη
- 88. Ἦλιος Πεδουκαῖος Κάσσανδρος A.D. 229/30
The first of the politarchs of Edessa. The name of the ephebarch Ἰούλιος [---]ορ[---]τα follows and then the names of 30 ephebes can be read, according to Gounaropoulou, Hatzopoulos, *Bottiaea*, who were able to add many more names to the ones previously read; here we have included 21 names. The date is given according to the provincial era.
Archaeological collection of Edessa no 144.
Demitsas no 2.
Kanatoulis, *MP* no 1139 and nos 213, 231, 259, 576: A.D. 229/30.
C. Schuler, "The Macedonian Politarchs", *CPh* 55 (1960) 97 no 27.
J.M.R. Cormack, *Ancient Macedonia* I (1970) 200-201 no 12 pl. 38 a: A.D. 129/30 or 245/46.

M.B.Hatzopoulos, "Les politarques de Philippopolis", *Dritter internationaler thrakologischer Kongress II* (Sofia 1984) 149 no 44.

- Ἑλπιδηφόρος, see Οὐλπιος Δομίτιος Ἑλπιδηφόρος
- 89. Ἑπαφρᾶς Δαμοθάρους Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
 Kanatsoulis, *MP* no 456.
 See Μ(ᾱρκος) Οὐίβιος Ἀμβούας line 14.
- 90. Ἑπαφρόδιτος Ἑπαφροδίτου 3rd cent. A.D.
 On a funerary plaque with an epigram.
 See Ῥοδόπη.
- 91. Ἑπαφρόδιτος f. of Ἑπαφρόδιτος 3rd cent. A.D.
 See Ῥοδόπη.
- Λ(εύκιος) Ἰούλιος Ἑπαφρόδειτος
- Ἑπιγόνη, see Κοκκεία Ἑπιγόνη
- 92. Ἑπικράτης Μενάνδρου 2nd/1st cent. B.C.
 On a relief funerary stele; father of Μένανδρος, Δ[ημ]έας,
 Νικάνωρ and Φίλα Ἑπικράτους.
 See Φίλα Μένωνος.
- 93. Ἑπίκτησις A.D. 261
 Slave, mother of a slave dedicated to Ma.
 See Μέστριος Ἰουλιανός.
- 94. Ἑπίκτησις A.D. 253/54
 Slave donated to Nemesis.
 See Αὐρηλία Ζωσίμη.
- 95. Epictetus Middle of 2nd cent. A.D.
 On a funerary altar. The monument was erected for him by Mulvia Placida the wife of the *legatus pro praetore* of Macedonia Tadius Nepos (q.v.). He is called the foster father or tutor of Mulvia Placida.
 Monastery of Hagia Trias.
CIL III,1 Suppl 7316.
 Demitsas no 49.

J.M.R. Cormack, "Inscriptions from Macedonian Edessa and Pella," *Studies Presented to D.M. Robinson II* (Saint Louis 1953) 380 no 7, pl. 78c.

Kanatsoulis, *MP* nos 1342 and 952; Kanatsoulis, *MPS* p. 40.

Stalides 67- 68 no 3, fig. 16, pls 29 b, 30 a.

96. Ἐπινίκις 3rd cent. A.D.
On a funerary altar.
See Παραμόνα.
97. Ἑρμαῖς 3rd cent. A.D.
On a funerary plaque with incised Christian symbols (fish, birds); she erected the monument for her son Ξανθίας.
Demitsas no 31.
Feissel, *Recueil* 29-30 no 7.
- Ἑρμέρως, see Μ(ἄρκος) Οὐίβιος Ἑρμέρως
98. Ἑρμιόνη (A.D. 246)
Slave donated to Ma.
See Αἴλιος Νεικόλαος.
99. Ἑρμιόνη Beginning of 2nd cent. A.D.
On a relief funerary stele (Prophetes Elias).
See Βήριμος Ζωΐλου.
100. Ἐσπερος Σεμέλης A.D. 180/81
Erhebe.
Kanatsoulis, *MP* no 480.
See Λυσίμαχος Σαβιδιανοῦ line 12.
- Εὐδ[---], see Αὐρήλιος Εὐδ[---]
101. Εὐκλεία m. of Ἡδαία ἡ (καὶ) Μαρία 3rd/4th cent. A.D.
See Καστρίκιος Φίλιππος.
102. Εὐπορία Παραμόνον 3rd cent. A.D.
On a funerary altar; she erected the monument for her son Κράτων.
Archaeological collection of Longos.
Ph.Petsas, *Makedonika* 15 (1975) 202-203, pl.123b.

103. Εὐπορία Ῥόδωνος, Ῥεδεσσαία 2nd/1st cent. B.C.
Rheneia; on a funerary stele.
SEG 28 (1978) 678.
104. ΕΥΡΥΔΕΣ? 3rd(?) cent. A.D.
On a funerary stele.
A. Struck, AM 27 (1902) 313 no 22: Εὐρύδημ(ο)ς.
105. Εὐρυνόα Ἀριστοκλείδου 1st half of the 2nd cent. B.C.
Donated her slave Εὐτυχίς from Syria to Parthenos, probably the Syrian goddess.
Archaeological collection of Longos no 1072.
P. Chrysostomou, *Τὸ ἀρχαιολογικὸ ἔργο στὴ Μακεδονία καὶ Θράκη* III (1989) 104 fig. 3.
Panayotou, Chrysostomou 362 no 1.
106. Εὐσέβιον 3rd cent. A.D.
On a funerary plaque.
See Ἀ[π]ολλόδωρ[ος].
107. Εὐταξία Hyperberetaios 4, A.D. 251
Slave donated to Ma.
See Αὐρήλιος Τριπτόλεμος.

- Εὐτυχής, see Παπία Εὐτυχής
108. Εὐτυχί(ς)
On a golden ring found in Rizari.
Thessalonike Archaeological Museum no 5148.
Πέλλα, ἡ χώρα τοῦ Μεγάλου Ἀλεξάνδρου (publication of the prefecture of Pella 1973) 84.
109. Εὐτυχίς 1st half of the 2nd cent. B.C.
Slave from Syria donated to Parthenos, probably the Syrian goddess.
See Εὐρυνόα Ἀριστοκλείδου.
110. Εὐτυχίων Μακεδονίχου A.D. 180/81
Ephebe.
Kanatoulis, MP no 454: Ἐλπιδίων Μακεδονίκου Ἀνίκητος.
See Λυσίμαχος Σαβιδιανοῦ line 10.

111. [---] Εὐχάρισ[το]ς A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 21.
- ΖΟΗΤΟΣ, see Οὐλπιος ΖΟΗΤΟΣ
112. Ζωῖλος Ἀλεξάνδρου Beginning of 1st cent. A.D.
 Dedicated a relief stele to Zeus Hypsistos for his children.
 Archaeological collection of Edessa nos 47, 48.
 S. Pelekides, *Deltion* 8 (1923) 268-69 nos 2 and 3, fig. 7a.
 Kanatsoulis, *MPS* no 1611.
 S. Drougou, "Διὶ Ὑψίστῳ: Ἡ ἀναθηματικὴ στήλη τοῦ Ζωῖλου
 στήν Ἔδεσσα," *Egnatia* 2 (1990) 45-64, plates 1 and 10.
113. Ζωῖλος f. of Βήριμος Beginning of the 2nd cent. A.D.
 See Βήριμος Ζωῖλου.
114. Ζωοπόρος ?
 On a funerary monument.
 Unpublished.
ArchRep 1989/90 56.
115. Ζώπυρος Οὐαλερίου A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ line 12.
- Ζωσίμη, see Αὐρηλία Ζωσίμη
116. Ζώσιμος (A.D. 246)
 Slave donated to Ma.
 See Φαβία Πρίσκιλλα.
117. Ζώσιμος Aidonaios 2, A.D. 243
 Slave, son of Θεσσαλονείκη, donated to Ma.
 See Φάβιος Γραφικός.
- Αὐρήλιος Ζώσιμος
 – Αὐρήλιος Ζώσιμος
 – [---]ος Ζώσιμος

118. Ἡδαία Εὐκλείας ἡ (καὶ) Μαρία 3rd/4th cent. A.D.
On a funerary stele with epigram found in Karyotissa.
See Καστρίκιος Φίλιππος.
119. Ἡδέα m. of Σατορνῖλος A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 14.
 - Ἡρώδης, see Φλάβιος Ἡρώδης
120. Θεοδότη 3rd cent. A.D.
Donated her slave Θεόδοτος to Ma.
Archaeological collection of Longos.
P. Papageorgiou, *Athena* 12 (1900) 71 no A3 and 76: Θεολόγη.
Baege 114 no 3.
S. Pelekides, *Deltion* 8 (1923) 266; Θεοδότη.
121. Θεόδοτος 3rd cent. A.D.
Slave donated to Ma.
See Θεοδότη.
 - Θεονόη, see Κλαυδία Θεονόη
122. Θεσσαλονείκη Aidonaios 2, A.D. 243
Slave mother of Ζώσιμος.
See Φάβιος Γραφικός.
123. Θευδᾶς f. of Ἀπολλωνίδης Peritios, A.D. 51
See Μ(ᾶρκος) Οὐίβιος Ἀμβούας.
124. Θράσων Ἀρχελάου 2nd cent. B.C.
On a relief funerary stele.
See Ἀδήα Σάμου.
125. Θράσων Δίμνου 2nd cent. B.C.
On a relief funerary stele.
See Ἀδήα Σάμου.

126. Ἰουλι[...] 3rd cent. A.D.
On a fragmentary preserved inscription registering the donation of a slave to Ma.
See Λυκομή[δης].
127. Ἰουλία Ῥώμη A.D. 168/69
On a funerary altar; freedwoman.
See Λ(εύκιος) Ἰούλιος Ἐπαφρόδειτος.
128. Ἰουλία Φιλίππου, Ἐδεσσαία 2nd or 3rd cent. A.D.
On a funerary altar from Kaisariana.
See Σεκοῦνδος Παραμόνου.
129. Ἰουλία Χρήστη Aidonaïos 2, A.D. 243
Donated a slave to Ma.
See Φάβιος Γραφικός.
130. Ἰουλιανὸς Ἀσκληπᾶ A.D. 180/81
Erhebe.
Kanatoulis, *MP* no 565.
See Λυσίμαχος Σαβιδιανοῦ line 18.
- Κλαύδιος Ἰουλιανός
 - Μέστριος Ἰουλιανός
131. Ἰούλιος [---]ορ[---]τα A.D. 229/30
Erhebarch.
Kanatoulis, *MP* no 576: Ἰούλιος Ἐορ[---]τα.
See Ἐλιος Πεδουκαῖος Κάσσανδρος line 6.
132. Λ(εύκιος) Ἰούλιος Ἐπαφρόδειτος A.D. 168/69
Erected a funerary altar for his freedmen Ἰούλιος Νεικηφόρος and Ἰουλία Ῥώμη. The date is given by the provincial era.
Monastery of Hagia Trias.
Demitsas no 10.
J.M.R. Cormack, *Studies Presented to D.M. Robinson II* (Saint Louis 1953) 378-79 no 5, pl. 77 c.
SEG 12 (1955) 345.
Stalides 68-69 no 4, fig. 17, pls 30 b, 31 a.

133. Ἰούλιος Κρισπεῖνος 2nd/3rd cent. A.D.
Son of the ἀρχιέρεια and ἀρχιερεύς τῆς Ἐδεσσαίων πόλεως
(Rizari).
See Κλαυδία Ὀκελ[λίνα].
134. Ἰούλιος Νεικηφόρος A.D. 168/69
On a funerary altar; freedman.
See Λεύκιος Ἰούλιος Ἐπαφρόδειτος.
135. Ἰούλιος f. of Παράμονος, Ἰούλις and Ἀκύλας A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 16.
136. Γ(άιος) Ἰούλιος Σευῆρος A.D. 95/96
On a relief funerary stele.
See Πανταυχίς Πανταύχου.
 - Ἰούλιος Καλλίστης, see Σούδις Καλλίστης
 - Ἰούλιος, see also Εἰούλιος
137. Ἰούλις Ἰουλίου A.D. 180/81
Erhebe.
Kanatsoulis, *MP* no 1120.
See Λυσίμαχος Σαβιδιανοῦ line 16.
138. Ἰππομάχα 4th cent. B.C.
On a ceramic dish.
SEG 38 (1988) 606.
 - Καλατύχα, see Σερβειλία Καλατύχα.
139. Καλιγένης 2nd or 3rd cent. A.D.
On a funerary altar.
See Κουσπίδιος Παριανός.
140. Καλλιρόη 2nd cent. A.D.
On a funerary altar.
See Φάβιος.
141. Καλλίστη m. of Σούδις A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 13.

142. Κασ(σ)άνδρα 3rd cent. A.D.
On a funerary plaque.
See Χαριδημία.
143. Κά(σ)σανδρος Dystros 3, A.D. 224
Slave donated to Ma.
See Γλευπάτρα ἡ Π[ε]τρωνίου.
144. Κάσσ[α]νδρος Νικάρχου, Μακεδὼν ἐξ Ἑδέσσας 4th/3rd cent. B.C.
Haliartos (Boeotia). *Proxenos* and *euergetes*.
See Μένα[ν]δρος.
F. Stahelin, s.v. *RE* Suppl IV (1924) 878 no 7a.
145. Κάσσανδρος f. of Κλεοπάτρα 3rd cent. B.C.
See Κλεοπάτρα Κασσάνδρου.
- Αὐρήλιος Κάσσανδρος
 - Ἑλιος Πεδουκαῖος Κάσσανδρος
146. Καστρίκιος Φίλιππος 3rd/4th cent. A.D.
On a stele with a funerary epigram found in Karyotissa; the monument was erected for him and his wife Ἡδαία Εὐκλείας ἡ (καὶ) Μαρία by his son and his wife Τίτος (Καστρίκιος ?) and Κλαυδία Γράπτη, both defined as Ἑδεσσαῖοι.
Archaeological collection of Edessa no 247.
Demitsas no 5.
Peek, *GVI* no 2036.
D. Kanatsoulis, *Makedonika* 14 (1974) 178.
- Τίτος (Καστρίκιος ?), see Τίτος
147. Κερβίων 3rd cent. A.D.
On a funerary altar.
See Παραμόνα.
148. Κλ(αυδία) Αὐρ[η]λ[ία] or Κλ(αύδιος) Αὐρ[ή]λ[ιος] 3rd cent. A.D.
Donated a slave (?) to Ma.
A.E. Contoleon, *REG* 12 (1899) 171 no 5.
P. Papageorgiou, *Athena* 12 (1900) 72 no A7, 78.
Baege 114 no 7.

Baege 114 no 7.

149. Κλαυδία Γράπτη, Ἐδεσσαία 3rd cent. A.D.
On a stele with a funerary epigram found in Karyotissa.
See Καστρίκιος Φίλιππος.
150. Κλαυδία Θεονόη 2nd (?) cent. A.D.
On a sarcophagus.
See Μᾶρκος Δημητρίου ὁ καὶ Κυρήνιος.
151. Κλαυδία Μακεδονία Dios 12, A.D. 246
Donated the slaves Κόπρυλλος and Ὠφέλιμος, whom she inherited from her husband Κλαύδιος Ἰουλιανός, to Ma; this enactment took place when Κλαύδιος Ἀσκληπιόδωρος was the *epimeletes*. The year is given according to the provincial era.
Archaeological collection of Longos.
A.K. Vavritsas, *Ancient Macedonia* IV (1986) 57- 60 no 2.
SEG 36 (1986) 617.
152. Κλαυδία Ὀκελ[λίνα] 2nd/3rd cent. A.D.
Priestess of Dionysos, ἀρχιέρεια of the city and wife of the ἀρχιερεύς Κλαύδιος Μάξιμος; known from an honorary inscription, part of a monument, erected by her for her son Ἰούλιος Κρισπεῖνος (Rizari).
Archaeological collection of Longos no 446.
A. Chrysostomou, *Ametos* II (Thessalonike 1987) 993-1003, pl. 196.
SEG 36 (1986) 615.
BullEpigr 1988, 836.
- Φλαβ(ία) Κλ(αυδία) Στρατώ or Φλάβ(ιος) Κλ(αύδιος) Στράτων
153. Κλαυδια[ν]ή Goripaios, A.D. 207
On a relief funerary stele.
See Οὐαλέριος.
154. Κλαυδιανὸς Παράμονος 2nd cent. A.D.
On a funerary altar erected by him for his friend Κουριάτιος Τρόφιμος.
Monastery of Hagia Trias.
Demitsas no 11.

J.M.R. Cormack, *Studies Presented to D.M. Robinson II* (Saint Louis 1953) 377-78, no 3, pl. 76 c.

SEG 12 (1955) 343.

Stalides 70-71, no 7, fig. 19, pl. 32 b.

- Φλ(άβιος) Κλαυδιανός

155. Κλαύδιος Dios, A.D. 247

Donated to Ma the slave Φίλιπ[πος], along with his wife Τινε[ία]; dated according to the provincial era.

Archaeological collection of Longos.

A.E. Contoleon, REG 12 (1899) 170-71 no 3: A.D. 237.

P. Papageorgiou, *Athena* 12 (1900) 71 no A 5, 76-77 : A.D. 247.

Baegel 114 no 5.

L. Robert, *Hellenica* 1 (1940) 72 no 1.

156. Κλαύδιος Ἀσκληπιόδωρος A.D. 245/46

Known from four inscriptions connected with the donation of slaves to Ma.

α) Donated the slave Φιλόμουσος on the 20th of Loos, A.D. 245. Longos.

A. Vavritsas, *Ancient Macedonia IV* (1986) 60 no 3.

SEG 36 (1986) 618.

β) *Epimeletes* in the donation of Φαβία Πρίσκιλλα (q.v.).

γ) *Epimeletes* in the donation of Κλαυδία Μακεδονία (q.v.) dated Dios 12, 246.

δ) *Epimeletes* in the donation of Αἴλιος Νεικόλαος, Ἐδεσσαῖος ἰατρός (q.v.).

157. Κλαύδιος Ἰουλιανός Dios 12, A.D. 246

Mentioned in a donation of slaves to Ma as the husband of the donor and the original owner of the slaves.

See Κλαυδία Μακεδονία.

158. Cl(audius) Laetus Aur(elius) 2nd or 3rd cent. A.D.

On a funerary plaque.

See P(ublius) Cl(audius) Valerius Secundus.

159. Cl(audius) Laetus Iulius 2nd or 3rd cent. A.D.
On a funerary plaque.
See P(ublius) Cl(audius) Valerius Secundus.
160. Κλαύδιος Μάξιμος 2nd/3rd cent. A.D.
High priest and husband of the high priestess of the city.
See Κλαυδία Ὁκελ[λίνα].
161. Κλ(αύδιος) Νικίας 2nd cent. A.D.
On a funerary stele from Ekklessiochorion.
See Παπία Εὐτυχής.
162. Cl(audius) Val(erius) Publius 2nd or 3rd cent. A.D.
On a funerary plaque.
See P(ublius) Cl(audius) Valerius Secundus.
163. P(ublius) Cl(audius) Valerius Sec[u]ndus 2nd or 3rd cent. A.D.
On a funerary plaque. He was a veteran of the *legio VII Claudia Macedonica*. The monument was erected according to his will by Cl(audius) Val(erius) Flavius, Cl(audius) Val(erius) Publius, Cl(audius) Laetus Aur(elius) and Cl(audius) Laetus Iulius.
A. Struck, *AM* 27 (1902) 312 no 19.
Sasel Kos, *Add CIL III* 89 no 208.
Kanatoulis, *MP* no 732.
Th. Sarikakis, *Ancient Macedonia II* (1977) 448 no 101.
164. Cl(audius) Va(lerius) Flavius 2nd or 3rd cent. A.D.
On a funerary plaque.
See P(ublius) Cl(audius) Valerius Secundus.
165. Τιβ(έριος) Κλαύδιος Πρόκλος Daisios 18, A.D. 225
Donated the slave Μαρκία to Ma on the condition of *paramone*; dated by the provincial era.
Archaeological collection of Edessa.
A.E. Contoleon, *REG* 12 (1899) 172 no 7.
Baege 114 no 8.
166. Κλαύδιος Σεργήνος A.D. 180/81
Ephebe.

Kanatsoulis, *MP* no 743 : Κλαύδιος Σεργήνος Δό[ρ]κου; the last is corrected to Δο(μίτιος) Κου(σπίδιος) Κόιντος in Gounaropoulou, Hatzopoulos, *Bottiaea*.

See Λυσίμαχος Σαβιδιανού line 7.

167. Κλ(αύδιος) Φιλούμενος A.D. 180/81
Erhebe.

See Λυσίμαχος Σαβιδιανού line 13.

168. Κλεοπάτρα Κασσάνδρου, Μακέτη ἐξ ᾽Εδέσσης 3rd cent. B.C.
Chalkis. On a funerary stele.
IG XII 9, 1135.

169. Κοῖντα 3rd cent. A.D.
On a funerary plaque with an incised male figure; she erected the monument for her husband Ἀλέξανδρος.
Archaeological collection of Edessa no 278.
Ph. Petsas, *Deltion* 24 (1969) *Chronika* 306, pl. 316γ.
J.P. Michaud, *BCH* 95 (1971) 958, fig. 352.

- Κόιντος, see Δο(μίτιος) Κου(σπίδιος) Κόιντος.

170. Κοκκεία Ἐπιγόνη 2nd or 3rd cent. A.D.
On a funerary altar.
See Κουσπίδιος Παριανός.

171. Κόπρυλλος Dios 12, A.D. 246
Slave donated to Ma.
See Κλαυδία Μακεδονία.

172. Κόπρυλος Apellaios, A.D. 256
Slave donated to Ma.
See Αὐρηλία Λύκα.

- Κόσμος, see Πεδουκαῖος Κόσμος

173. Κουριατία 2nd or 3rd cent. A.D.
On a funerary monument.
See Λούκιος Κουριάτιος Πατρόβιος.

174. Κουριατία Σεκούνδα 2nd or 3rd cent. A.D.
On a funerary monument.
See Λούκιος Κουριάτιος Πατρόβιος.
175. Κουριάτιος Νείκων 2nd cent. A.D.
On a base.
Archaeological collection of Edessa no 211.
J.M.R. Cormack, *ArchP* 22 (1973) 206 no 7.
176. Λούκιος Κουριάτιος Πατρόβιος 2nd or 3rd cent. A.D.
On a funerary monument erected by him and his wife Κουριατία Σεκούνδα for their daughter Κουριατία.
Demitsas no 25.
M. Tod, *BSA* 23 (1918/19) 83 n. 1.
177. Κουριάτιος Τρόφιμος 2nd cent. A.D.
On a funerary altar.
See Κλαυδιανός Παράμονος.
178. Κουσπίδιος Παριανός 2nd or 3rd cent. A.D.
Erected two funerary altars:
a) for his son Καλιγένης along with his wife Κοκκεία Ἐπιγόνη;
b) for his grandson Παριανός.
Archaeological collection of Edessa nos 208 and 206.
J.M.R. Cormack, *ArchP* 22 (1973) 205 nos 5 and 6, fig. 6.
- Δο(μίτιος) Κου(σπίδιος) Κόιντος
179. Κράτων 3rd cent. A.D.
On a funerary altar.
See Εὐπορία Παραμόνου.
- Κρισπεῖνος, see Ἰούλιος Κρισπεῖνος
- Κρίσπος, see Μ(ᾶρκος) Ἀντώνιος Μούστιος Κρίσπος
- Κυρήνιος, see Μᾶρκος Δημητρίου ὁ καὶ Κυρήνιος
180. Λαγών 2nd or 3rd cent. A.D.
On a funerary stele.
See Φλα(βία) Προσδοχή.

- Laetus, see Cl(audius) Laetus Aur(elius)
 - Cl(audius) Laetus Iulius
181. Μᾶρκος Λιβύρνιος Οὐάλης 2nd cent .A.D.
 Made a dedication to Zeus Hypsistos.
 Demitsas no 6.
 Kanatsoulis, *MP* no 820.
 M.Taceva - Hitova, *BSt* 19 (1978) 71 no 7.
182. Λ(εύκιος) Λιβύρνιος Χρύσιππος Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
 Kanatsoulis, *MP* no 822.
 See Μ(ᾶρκος) Οὐίβιος Ἀμβούας line 8.
- Λόγγος, see Μ(ᾶρκος) Ἀττιος Λόγγος
 - Λουκιανή, see Αὐρηλία Λουκιανή
183. Λύκα 2nd or 3rd cent. A.D.
 On a funerary stele found in Ekklesiochorion; she erected the monument for her husband Πεδουκαῖος Κόσμος.
 Demitsas no 15 = 290.
- Α[ὐρ]ηλία Λύκα
184. Λυκεῖνος A.D. 169/70
 On a funerary altar with a relief.
 See Οὐλπία Ῥεκέπτα.
185. Λυκομή[δης] 3rd cent. A.D
 Donated a slave to Ma; the other name preserved in this fragmentary inscription is Ἰουλι[---].
 Archaeological collection of Edessa.
 S. Pelekides, *Deltion* 8 (1923) 267 fig. 6.
 Cf. N. Proeva, *ZAnt* 33 (1983) 169 n. 23.
186. Λύκος A.D. 128/29
 On a funerary plaque.
 See Σπέδης.
187. Λύκος, Ἐδεσσαῖος Apellaios, A.D. 256
 See Αὐρηλία Λύκα.

188. Λυραγία 2nd or 3rd cent. A.D.
On a relief funerary stele.
See Λυράγιος.
189. Λυράγιος 2nd or 3rd cent. A.D.
On a relief funerary stele erected by him and Λυραγία for their children. A correction to the more probable Λυκάριος, Λυκαρία, cannot be fully supported since the inscription is lost.
Dimitsas no 21.
190. Λυσανίας f. of Λύσων 3rd/2nd cent. B.C.
On a relief funerary stele.
See Λύσων Λυσανίου.
191. Λυσιμάχος Σαβιδιανοῦ A.D. 180/81
Ephebach with the approval of the βουλή; his name is followed by those of 21 ephebes. The year is given according to the provincial era. Archaeological collection of Edessa no 145.
Dimitsas no 1.
CIG II Add. 1997 c.
Kanatsoulis, *MP* no 854.
J.M.R. Cormack, *BSA* 58 (1963) 20-22 no 1, pl. 5,1.
SEG 24 (1969) 531 lines 4-5.
J.M.R. Cormack, *Ancient Macedonia* I (1970) 199-200, pl. 37 b.
Gounaropoulou, Hatzopoulos, *Bottiaea*.
192. Λυσιμάχος f. of Αὐρήλιος 3rd cent. A.D.
See Αὐρήλιος Λυσιμάχου, Ἐδεσσεός.
193. Λύσων Λυσανίου 3rd/2nd cent. B.C.
On a relief funerary stele.
Archaeological collection of Edessa no 143.
J.M.R. Cormack, *ArchP* 22 (1973) 208 no 13.
194. Μάγνα Beginning of 2nd cent. A.D.
On a relief funerary stele (Prophetes Elias).
See Βήριμος Ζωίλου.

195. Μακεδονία 2nd or 3rd cent. A.D.
 On a funerary stele.
 See Φλα(βία) Προσδοχή.
- Κλαυδία Μακεδονία
196. Μακεδόνιχος f. of Εὐτυχίων A.D. 180/81
 See Λυσίμαχος Σαβιδιανού line 10.
197. Μάξιμος Apellaios 14, A.D. 204
 On a funerary altar erected by him for his wife Ασκληπιάς; dated by the provincial era.
 Archaeological collection of Edessa no 201.
 J.M.R. Cormack, *ArchP* 22 (1973) 206 no 8 fig. 7.
198. Max[imus] Rufi[n]us 3rd cent. A.D.
 On a votive inscription to *Juppiter Optimus Maximus* for the safety of the emperors.
 See Procu(lus) Host(ilius) Sextus.
- Κλαύδιος Μάξιμος
 - Μαρία, see Ἡδαία Εὐκλείας ἡ (καὶ) Μαρία
199. Μαρκία Daisios 18, A.D. 225
 Slave donated to Ma.
 See Τιβ(έριος) Κλ(αύδιος) Πρόκλος.
200. Μαρκία m. of Ἀλέξανδρος and Εἰούλιος A.D. 180/81
 See Λυσίμαχος Σαβιδιανού line 8.
201. Μάρκος Δημητρίου ὁ καὶ Κυρήνιος 2nd (?) cent. A.D.
 On a sarcophagus for him and his wife Κλαυδία Θεονόη.
 Archaeological collection of Edessa no 71.
 J.M.R. Cormack, *Studies Presented to D.M. Robinson II* (Saint Louis 1953) 380-81 no 8, pl. 78 d.
 SEG 12 (1955) 346.

202. Ματερίνη Σεύθου 1st/2nd cent. A.D.
 On a funerary stele found in Prophetes Elias.
 Pella Archaeological Museum no 1984/4.
 P. Chrysostomou, *Deltion* 38 (1983) *Chronika* 312: Μαψορίνη.
SEG 39 (1989) 590.
BullEpigr 1991, 393: Μαῖορίνη.
 Panayotou, Chrysostomou 365 no 3: Ματερίνη.
203. Ματερώ 2nd cent. A.D.
 On a fragmentary funerary altar with a relief; she erected the monument for her husband Διονύσιος.
 Archaeological collection of Edessa no 115.
 Demitsas no 8.
 J.M.R. Cormack, *BSA* 58 (1963) 25 no 6, pl. 5,6.
SEG 24 (1963) 537.
204. Μεθωνάδης Μενάνδρου 2nd/1st cent. B.C.
 On a relief funerary stele.
 See Μένανδρος Παρμενίωνος.
205. Μεθωνάδης f. of Ἀννίκα 2nd/1st cent. B.C.
 See Μένανδρος Παρμενίωνος.
- Μειλήσις, see Μεστριανὸς Μειλήσις
206. Μελέτη Ἀπωλλοδώρου Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
 Kanatsoulis, *MP* no 904.
 See Μ(ἄρκος) Οὐίβιος Ἀμβούας line 11.
207. Μένα[ν]δρος, Μακεδὼν ἐξ Ἑδέσσας 4th/3rd cent. B.C.
 Haliartos (Boeotia). On an honorary decree; *proxenos* and *euergetes* of the city of Haliartos. The names of two other Edessaeans, follow: [---]ατος Νέσ[τορος] and Κάσσανδρος Νικάρχου.
IG VII 2848.
208. Μένανδρος Ἐπικράτους 2nd/1st cent. B.C.
 On a relief funerary stele.
 See Φίλα Μένωνος.

209. Μένανδρος Παρμενίωνος 2nd/1st cent. B.C.
 On a relief funerary stele; his name is followed by those of Ἀννίκα Μεθωνάδου and Μεθωνάδης Μενάνδρου, most probably his wife and their son.
 Demitsas no 23 (=no 512): Ἀννία.
 J.M.R. Cormack, *BSA* 58 (1963) 22-23 no 3, pl. 6 no 3: Ἀννήραι.
 J.M.R. Cormack, *Ancient Macedonia* I (1970) 202, pl. 40 b.
210. Μένανδρος f. of Ἐπικράτης 2nd/1st cent. B.C.
 See Φίλα Μένωνος.
211. Μένων Roman imperial period
 On a funerary stele found in Mesimeri.
 Demitsas no 42.
212. Μένων f. of Φίλα 2nd/1st cent. B.C.
 See Φίλα Μένωνος.
213. Μεστριανὸς Μειλήσις 2nd or 3rd cent. A.D.
 On a funerary stele with a relief of a gladiator; the monument was erected by his wife Ἀλεξάνδρα.
 Demitsas no 16.
 L.Robert, *Les gladiateurs dans l' Orient grec* (Paris 1940) 84-85 no 20.
 G. Klaffenbach, *Gnomon* 21 (1949) 322.
 Kanatsoulis, *MP* no 902.
 Kanatsoulis, *MPS* p. 40.
214. Μέστριος Ἰουλιανός A.D. 261
 Registered the manumission or dedication to Ma of his six years old slave Ἀλεξάνδρα, daughter of Ἐπίκτησις. The date is given according to the provincial era.
 Archaeological collection of Longos.
 A.K. Vavritsas, *Ancient Macedonia* IV (1986) 57 no 1.
SEG 36 (1986) 616.
BullEpigr 1988, 835.

215. Μοσχίων 230-220 B.C.
Delphi. The first of the Delphic *thearodokoi* at Edessa; his name is followed by those of Τριακάς and Μόσχος.
A. Plassart, *BCH* 45 (1921) 17 line 60.
216. Μόσχος 230-220 B.C.
Delphi; one of the Delphic *thearodokoi* at Edessa.
See Μοσχίων.
- Μούστιος, see Μ(ἄρκος) Ἀντώνιος Μούστιος Κρίσπος
217. Mulvia Placida Middle of 2nd cent. A.D.
Erected a funerary altar for her foster father or tutor Epictetus (q.v.); wife of the *legatus pro praetore* of Macedonia Tadius Nepos (q.v.).
PIR 2 V,2 no 700.
Kanatoulis, *MP* no 952.
Kanatoulis, *MPS* no 40.
- Νάρκισσος, see Π(όπλιος) Ουέτιος Νάρκισσος
218. Νέαρχος 3rd cent. A.D.
On a relief funerary stele with an epigram.
See Βιάτωρ.
219. Νεί(κ)ανδρος 3rd cent. A.D.
In a funerary epigram.
See Ἀντιγόνη.
220. Νείκανδρος 3rd cent. A.D.
On a relief funerary stele.
See Ἀλεξάνδρα.
221. Νείκη A.D. 237/38
Slave donated to the Mother of the Gods.
See Αὐτρωνία Γαῖα.
- Αἰλία Νείκη
– Νεικηφόρος, see Ἰούλιος Νεικηφόρος
– Νεικόλαος, see Αἴλιος Νεικόλαος

- Νείκων, see Κουριάτιος Νείκων
 - Nepos, see Tadius Nepos
222. Νέσ[τωρ] f. of [---]ατος 4th/3rd cent. B.C.
Haliartos (Boeotia).
See Μενά[ν]δρος.
223. Νικάνωρ Ἐπικράτους 2nd/1st cent. B.C.
On a relief funerary stele.
See Φίλα Μένωνος.
224. Νίκαρχος f. of Κάσσανδρος 4th/3rd cent. B.C.
Haliartos (Boeotia).
See Μένα[ν]δρος.
- Νίκη, see Νείκη
 - Νικίας, see Κλαύδιος Νικίας
 - Νικόλαος, see Αἴλιος Νεικόλαος
225. Νικομήδης f. of Φῆλιξ A.D. 180/81
See Λυσίμαχος Σαβιδιανοῦ line 15.
226. Ξανθίας 3rd cent. A.D.
On a funerary stele erected for him by his children Ξάνθιππος and
Ἀνθυλλα.
A. Struck, *AM* 27 (1902) 313 no 23.
Feissel, *Recueil* 30-31 no 8.
227. Ξανθίας 3rd cent. A.D.
On a funerary plaque.
See Ἑρμαῖς.
228. Ξάνθιππος 3rd cent. A.D.
On a funerary stele.
See Ξανθίας.
229. Ξενώ<ς> A.D. 128/29
On a funerary plaque.
See Σπέδης.

- Ὀκελλίνα, see Κλαυδία Ὀκελ[λίνα]

- 230. Ὀλυμπιάς 3rd cent. A.D.
 On a funerary plaque.
 See Χαριδημία.

- Αἰλία Ὀλυμπιάς

- 231. Ὀλύμπιος 3rd cent. A.D.
 On a funerary plaque.
 See Χαριδημία.

- Hosti(i)lus see Procu(lus) Host(i)lius Sextus

- 232. Οὐαλέριος Goripaios, A.D. 207
 On a relief funerary stele erected by him for his wife Κλαυδια[ν]ή;
 dated by the provincial era.
 Archaeological collection of Edessa no 216.
 J.M.R. Cormack, *ArchP* 22 (1973) 209 no 16: δμτ = A.D. 196/7.
 Gounaropoulou, Hatzopoulos, *Bottaea*: δντ = A.D. 207.

- 233. Οὐαλέριος 3rd cent. A.D.
 On a funerary altar with a relief.
 See Αὐρήλιος Ζώσιμος.

- 234. Οὐαλέριος f. of Ζώπυρος A.D. 180/81
 See Λυσίμαχος Σαβιδιανοῦ line 12.

- Cl(audius) Val(erius) Publius
- P(ublius) Cl(audius) Valerius Secundus
- Cl(audius) Val(erius) Flavius
- Οὐάλης, see Μάρκος Λιβύρνιος Οὐάλης

- 235. Π(όπλιος) Οὐέτιος Νάρκισσος Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
 Kanatsoulis, *MP* no 1079.
 See Μ(άρκος) Οὐίβιος Ἀμβούας line 7.

236. Μ(ἄρκος) Οὐίβιος Ἀμβούας Peritios, A.D. 51
Honoured by the members of a society devoted to the cult of Zeus Hypsistos with the erection of a relief stele; the names of eleven of the συνήθεις ἐπιμεληταὶ are listed followed by the priest Μ(ἄρκος) Ἀττιος Λόγγος and the sculptor ΠΥΣ, probably an abbreviated name. The date is given according to the provincial era.
Archaeological collection of Edessa no 22.
S. Pelekides, *Deltion* 8 (1923) 268 no 1 fig. 7 a,b.
Kanatsoulis, *MP* no 1083 and 1079, 822, 1429, 1270, 904, 164, 1086, 456, 149, 203.
237. Μ(ἄρκος) Οὐίβιος Ἑρμέως Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
Kanatsoulis, *MP* no 1086.
See Μ(ἄρκος) Οὐίβιος Ἀμβούας line 13.
238. Οὐλπία Ῥεκέπτα A.D. 169/70
On a funerary altar with a relief; she erected the monument for her husband Οὐλπιος Ἀπολλώνειος and her son Λυκεῖνος. The year is given according to the provincial era. Cormack's readings are followed.
Monastery of Hagia Trias.
J.M.R. Cormack, *ArchP* 22 (1973) 208 no 12.
Stalides 71-72 no 8, fig. 20, pls 33b, 34a.
239. Οὐλπιος Ἀπολλώνειος A.D. 169/70
On a funerary altar with a relief.
See Οὐλπία Ῥεκέπτα.
240. Οὐλπιος Ἀρ[τε]μίδωρος A.D. 229/30
Erhebe.
See Ἑλιος Πεδουκαῖος Κάσσανδρος line 12.
241. Οὐλπιος [---]άτερος A.D. 229/30
Erhebe.
See Ἑλιος Πεδουκαῖος Κάσσανδρος line 15.
242. Οὐλπιος Δομίτιος Ἑλπιδηφόρος A.D. 180/81
Erhebe.
Kanatsoulis, *MP* no 1093.
See Λυσίμαχος Σαβιδιανοῦ line 9.

243. Οὔλπιος ZOHTOC A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 13.
244. Οὔλ[πι]ος Πολεΐτης A.D. 229/30
 Erhebe.
 See Ἔλιος Πεδουκαῖος Κάσσανδρος line 16.
245. Πανταυχὶς Πανταύχου A.D. 95/96
 On a relief funerary stele; the monument was erected for her by her husband Γ(άιος) Ἰούλιος Σευήρος. The year is given according to the provincial era.
 Archaeological collection of Edessa no 202.
 J.M.R. Cormack, *ArchP* 22 (1973) 207 no 10.
246. Πάνταυχος f. of Πανταυχὶς A.D. 95/96
 See Πανταυχὶς Πανταύχου.
247. Παπᾶς f. of Ἀλέξανδρος A.D. 180/81
 See Λυσίμαχος Σαβιδιανοῦ line 11.
248. Παπία Εὐτυχίης 2nd cent. A.D.
 On a funerary stele erected by her for her husband Κλ(αύδιος) Νικίας (Ekklesiochorion).
 Demitsas no 39.
249. Παραμόνα 3rd cent. A.D.
 On a funerary altar; she erected the monument for her husband Στερκόριος and his children Στερκορία, Στερκόριλλα, Ἐπινίκις and Κερβίων.
 Archaeological collection of Edessa no 27.
 Feissel, *Recueil* 31-32 no 9, pl. II.
- Ἀττεία Παραμόνα
250. Παράμονος Γαῖου A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ line 17.

251. Παράμονος Ἰουλίου A.D. 180/81
Erhebe.
See Λυσίμαχος Σαβιδιανοῦ line 16.
252. Παράμονος f. of Εὐπορία 3rd cent. A.D.
See Εὐπορία Παραμόνου.
253. Παράμονος f. of Σεκοῦνδος 2nd or 3rd cent. A.D.
See Σεκοῦνδος Παραμόνου, Ἐδεσσαῖος.
- Αὐρ(ήλιος) Παράμονος
 - Αὐρήλιος Παράμ(ο)νος
 - Κλαυδιανὸς Παράμονος
254. Παριανὸς 2nd or 3rd cent. A.D.
On a funerary altar.
See Κουσπίδιος Παριανὸς b.
- Κουσπίδιος Παριανὸς
 - PARMENANIO, see Αὐρήλιος PARMENANIO
255. Παρμενία Aidonaios, A.D. 265
Slave donated to Ma.
See Φλαβ(ία) Κλ(αυδία) Στρατώ.
256. Παρμενίων f. of Μένανδρος 2nd/1st cent. B.C.
See Μένανδρος Παρμενίωνος.
- Πατρόβιος, see Λούκιος Κουριάτιος Πατρόβιος
257. Πεδουκαῖος Κόσμος 2nd or 3rd cent. A.D.
On a funerary stele (Ekklesiochorion).
See Λύκα.
258. Γ(άιος) Πεδουκαῖος Τριακαδίων 2nd or 3rd cent. A.D.
On a relief funerary stele; he erected the monument with his wife
Ἀ[τ]τεία Παραμόνα and their child Σαβείνα. Cormack's reading
is followed here.
Monastery of Hagia Trias.
Demitsas no 9.

J.M.R. Cormack, *Studies Presented to D.M.Robinson II* (Saint Louis 1953) 378 no 4, pl. 77 a,b.

SEG 12 (1955) 344.

Stalides 66- 67 no 1, pl. 28 a,b.

- Ἑλιος Πεδουκαῖος Κάσσανδρος
- Πειρίθους, see Αὐρήλιος Πειρίθους

259. Πετρωνία Στράτυλλα 2nd or 3rd cent. A.D.
Honoured by the city and the συνπραγματευόμενοι Ῥωμαῖοι;
daughter of Λ(εύκιος) Πετρώνιος Βάσσος.
CIG II Add. 1997 d.
Demitsas no 3.
Baege 153.
Kanatoulis, *MP* no 1155.
Cf. I. Touratsoglou, *Makedonika* 12 (1972) 67.

260. Π[ε]τρώνιος f. of Γλευπάτρα Dystros 3, A.D. 224
See Γλευπάτρα ἢ Π[ε]τρωνίου.

261. Λ(εύκιος) Πετρώνιος Βάσσο[ς] 2nd or 3rd cent. A.D.
Father of Πετρωνία Στράτυλλα (q.v.) who was honored by the city
and the Romans.
Kanatoulis, *MP* no 1147.

- Placida, see Mulvia Placida
- Πολεῖτης, see Οὐλπιος Πολεῖτης

262. Γ(άιος) Πόντιος Τορκουᾶτος Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
See Μ(ᾱρκος) Οὐίβιος Ἀμβούας line 6.

263. Ποσιδώνιος Ταρούλου Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
See Μ(ᾱρκος) Οὐίβιος Ἀμβούας lines 4-5.

- Πρῖμος, see Αὐρήλιος Πρῖμος
- Πρίσκιλλα, see Φαβία Πρίσκιλλα

264. Πρίσκοϲ 3rd cent. A.D.
On a funerary plaque with an epigram.
See Ῥοδόπη.
265. Procu(lus) Host(ilius) Sextus 3rd cent. A.D.
On a votive inscription to *Juppiter Optimus Maximus* in honour of the emperors; it was offered by him and Max(imus) Rufi[n]us.
A.Struck, *AM* 27 (1902) 312 no 20.
Sasel Kos, *Add CIL* III 89 no 207.
Kanatoulis, *MPS* no 1746: Procu(lus) Host(ilius) Sextius.
- Πρόκλος, see Τιβ(έριος) Κλ(αύδιος) Πρόκλος
 - Προσδοχή, see Φλα(βία) Προσδοχή
 - Publius, see Cl(audius) Val(erius) Publius
266. Πύρριχος Χρυσόγονου Reign of Philip V
One of the Friends of Philip V; son of Χρυσόγονος Πυρρίχου (q.v.) and brother of Σάμος. He was executed in 183 B.C., along with a group of other Macedonian nobles including his brother, as a suspect of a conspiracy against Philip. According to Polybius (23. 10, 9-10), Philip a little later felt in danger and had the children of Pyrrichos and those of the other nobles previously executed, put in prison. According to Diodorus (28.3) Philip had his Friends (no names are given) put to death without a trial; Livy also refers to this incident without mentioning the names of the persons (40. 3, 6-7). F.M. Walbank, "Φίλιππος τραγωιδούμενος", *JHS* 58 (1938) 61 nn. 29,30.
Walbank, *Philip* 244-45.
P. Meloni, *Perseo* (Cagliari 1953) 76 n. 3.
Hatto H. Schmitt, s.v. *RE* XXIV (1963) 86 no 4.
K.I. Gallis, *Ancient Macedonia II* (1977) 42 and n. 17.
267. Πύρριχος f. of Χρυσόγονος Middle of 3rd cent. B.C.
See Χρυσόγονος Πυρρίχου.
- Ῥεκέπτα, see Οὐλπία Ῥεκέπτα
268. Ῥοδόπη 3rd cent. A.D.
On a funerary plaque with an epigram; the wife of Ἐπαφροδίτος Ἐπαφροδίτου, the deceased. The names of his children Ἀγροΐκιος, Πρίσκοϲ and Ἀδελφίος follow.

Archaeological collection of Edessa no 43.
Feissel, *Recueil* 28-29 no 6, pl. II.

269. Ῥόδων f. of Εὐπορία 2nd/1st cent. B.C.
Rheneia.
See Εὐπορία Ῥόδωνος, Ἐδεσσαία.
- Rufinus, see Max(imus) Rufi[n]us
 - Ῥοῦφος, see Αὐρ[ήλ]ιος Ῥοῦφος
270. ΠΥΣ Peritios, A.D. 51
Sculptor; his name is the last in the list of the *epimeletai* of a society for the cult of Zeus Hypsistos, following that of the priest; probably an abbreviated name.
See Μ(ἄρκος) Οὐίβιος Ἀμβούας line 19.
- Ῥώμη, see Ἰουλία Ῥώμη
271. Σαβείνα 2nd or 3rd cent. A.D.
On a relief funerary stele.
See Γ(άιος) Πεδουκαῖος Τριακαδίων.
272. Σαβιδιανός f. of Λυσίμαχος A.D. 180/81
See Λυσίμαχος Σαβιδιανού line 5.
273. Σάμος Χρυσόγονου Reign of Philip V
One of the Friends of Philip V, well-known court poet; in his three surviving epigrams, dated to 217 B.C., he speaks of Philip as a descendant of Herakles (*Anth. Pal.* 6. 114, 115, 116), which is connected by Edson with the Antigonids' claim to Heraclid, that is, Argead ancestry. Son of the influential royal Friend Χρυσόγονος Πυρρίχου (q.v.) and brother of Πύρριχος Χρυσόγονου (q.v.). According to Polybius (5. 9, 2-7), when the Macedonians in 218 B.C. destroyed Thermon, in Aetolia, in reprisal for the earlier destruction caused by the Aetolians at Dion and Dodona, Samos adapted the verse, inscribed on the walls of the Aetolian sanctuary, which reflected the king's and his Friends conviction that they had acted rightly. The disfavour into which Samos later fell is explained by Plutarch (*Mor.* 53 E) by his lack of the ability to flatter the monarch. He was executed, along with a group of Macedonian nobles including

his brother, in 183 B.C., as a suspect of a conspiracy against Philip; his children were imprisoned (Polyb. 23.10, 8-10).

J. Geffcken, s.v. *RE* IA,2 (1920) 2161-62 no 2.

Ch.F. Edson, "The Antigonids, Heracles and Beroea," *HSCP* 45 (1934) 213-46.

Walbank, *Philip* 244-45.

K.I. Gallis, *Ancient Macedonia* II (1977) 41.

Walbank, *Commentary* I 547.

274. Σάμος f. of Ἀθήα 2nd cent. B.C.
See Ἀθήα Σάμου.
275. Σατορνῖλος Ἡδέας A.D. 180/81
Erphebe
See Λυσίμαχος Σαβιδιανοῦ line 14.
- Σεκούνδα, see Κουριατία Σεκούνδα
276. Σεκοῦνδος Roman imperial period
On a funerary monument he erected for his wife.
Demitas no 30.
277. Σεκοῦνδος, Εἰδομενεύς 2nd or 3rd cent. A.D.
Relief funerary stele. It is questionable whether the ethnic, attested here for the first time, is derived from the Macedonian city Εἰδομενή or Ἰδομεναί; their documented ethnics are Εἰδομένιος and Ἰδομένιος (Steph. Byz. s.v.).
Demitas nos 13 and 26.
278. Σεκοῦνδος Ἀδύμου Peritios, A.D. 51
Epimeletes of the society for the cult of Zeus Hypsistos.
Kanatsoulis, *MP* no 1270.
See Μ(ἄρκος) Οὐίβιος Ἀμβούας.
279. Σεκοῦνδος Παραμόνου, Ἐδεσσαῖος 2nd or 3rd cent. A.D.
On a funerary altar from Kaisariana; he erected the monument for his wife Ἰουλία Φιλίππου, Ἐδεσσαία.
Archaeological collection of Edessa no 123.
J.M.R. Cormack, *ArchP* 22 (1973) 205 no 4.
BullEpigr 1974, 330.

- Secundus, see P(ublius) Cl(audius) Valerius Sec[un]dus

- 280. Σεμέλη m. of Ἑσπερος A.D. 180/81
 See Λυσίμαχος Σαβιδιανοῦ line 12.

- Sextus, see Procu(lus) Host(ilius) Sextus

- 281. Σερβειλία Καλατύχα 3rd cent. A.D.
 On a funerary plaque; she erected the monument for her husband
 Αὐρήλιος Πειρίθους.
 Archaeological collection of Edessa no 23.
 Demitsas no 29.
 J.M.R. Cormack, *BSA* 58 (1963) 23-24 no 5, pl. 8, 5.

- Σερήνος, see Κλαύδιος Σερήνος
- Σευήρος, see Γ(άιος) Ἰούλιος Σευήρος

- 282. Σεύθης f. of Ματερίνη 1st/2nd cent. A.D.
 See Ματερίνη Σεύθου.

- 283. Σούδης Καλλίστης A.D. 180/81
 Erphebe.
 See Λυσίμαχος Σαβιδιανοῦ line 13.
 Demitsas no 1 and Kanatsoulis, *MP* no 585: Ἰούλιος Καλλίστης.

- 284. Σπέδης A.D. 128/29
 On a funerary plaque; he erected the monument for his 22 years old
 nephew Λύκος, the son of Ξενῶς (?); the last name is most
 probably an error in place of the correct Ξενῶ. The year is given
 according to the provincial era.
 Monastery of Hagia Trias.
 Demitsas no 12.
 J.M.R. Cormack, *Studies Presented to D.M. Robinson II* (Saint Louis
 1953) 375-76 no 1, pl. 76 b.
SEG 12 (1955) 342.
 Stalides 69-70 no 6, fig. 18, pl 32 a.

- 285. Στερκορία 3rd cent. A.D.
 On a funerary altar.
 See Παραμόνα.

286. Στερκόριλλα 3rd cent. A.D.
On a funerary altar.
See Παραμόνα.
287. Στερκόριος 3rd cent. A.D.
On a funerary altar.
See Παραμόνα.
288. Στραττώ Dios, A.D. 243
Slave of the goddess Ma; she dedicated to the goddess two *plethra* of land with vine cultivation. The year is given according to the provincial era.
Archaeological collection of Edessa.
A.E. Contoleon, *REG* 12 (1899) 172-73 no 9.
P. Papageorgiou, *Athena* 12 (1900) 73 no B 10, 79, 86-89.
Baege 115 no 10.
A. Cameron, *HTHR* 32 (1939) 143 no 1 and discussion 143-52.
L. Robert, *Hellenica* I (1940) 74 n. 4.
BullEpigr 1977, 270.
F. Papazoglou, *ZAnt* 31 (1981) 179 and n. 28.
- Στράτυλλα, see Πετρωνία Στράτυλλα
 - Στρατώ or Στράτων, see Φλαβ(ία) Κλ(αυδία) Στρατώ or Φλάβ(ιος) Κλ(αύδιος) Στράτω(ν)
 - Σύμμαχος, see Αἴλιος Σύμμαχος
289. Tadius Nepos Middle of 2nd century A.D.
Legatus pro praetore of Macedonia; he is mentioned with this title in the Latin inscription on the funerary altar erected by his wife Mulvia Placida for her foster father or tutor Epictetus (q.v.) The exact time of his service in the province is not known, and the dates of all the other posts he occupied also remain unknown. His complete name: *Sex(tus) Tadius, Sex(ti) f(ilius), Vol(tinia tribu), Lusius Nepos Paullinus*, is recorded in his funerary monument, erected by his wife (*CIL* IX 4119), which was found in Trebula Mutuesca (Sabine region); the same monument also gives his *cursus honorum* from which we mention his senatorial career, before his post in Macedonia, which started as a *quaestor* in the province of Pontos and Bithynia. He returned to Rome to become *aedilis* and *praetor*; he was nominated for his praetorship by the emperor. Next came his

Macedonian post, which was followed by his appointment in the same position, *legatus pro praetore*, to a more important province, that of Asia; he returned to Rome to be placed in charge of the distribution of the corn to the population of the city, (*praefectus frumenti dandi*). Following that he was appointed *legatus* by the proconsul of Africa; finally he was elected by lot as proconsul of Crete and Cyrenaica but probably died before occupying this post.

Selective bibliography on his career and life:

E. Groag s.v. *RE* IV A,2 (1932) 2000-2001 no 6.

PIR I III p. 293-94 no 2.

Th. Chr. Sarikakis, *Ρωμαῖοι ἄρχοντες τῆς ἐπαρχίας Μακεδονίας* II (Thessalonike 1977) 149-51.

B. Remy, "La carrière de Sex. Tadius Lusius Nepos Paulinus," *ZPE* 43 (1981) 307-315.

B. Remy, *Les carrières senatoriales dans les provinces romaines d'Anatolie au Haute-Empire* (Istambul- Paris 1989) 95-96.

290. Ταρούλας f. of Ποσιδώνιος Peritios, A.D. 51
 See Μ(ἄρκος) Οὐίβιος Ἀμβούας line 5.
- Τερεντιανός, see Π(όπλιος) Αἴλιος Τερεντιανός Ἀττικός
291. Τερτία (A.D. 246)
 Slave, mother of Ἑρμόνη.
 See Αἴλιος Νεικόλαος.
292. Τινε[ία] Dios, A.D. 247
 Donor of a slave to Ma.
 See Κλαύδιος.
293. Τίτος (Καστρίκιος?), Ἐδεσσαῖος 3rd cent. A.D.
 On a stele with a funerary epigram found in Karyotissa.
 See Καστρίκιος Φίλιππος.
- Τορκουᾶτος, see Γ(άιος) Πόντιος Τορκουᾶτος
 - Τριακαδίων, see Γ(άιος) Πεδουκαῖος Τριακαδίων
294. Τριακάς 230-220 B.C.
 Delphi; one of the Delphic *thearodokoi* at Edessa.
 See Μοσχίων.

- Τριπτόλεμος, see Αὐρήλιος Τριπτόλεμος
 - Τρόφιμος, see Κουριάτιος Τρόφιμος
295. Φαβία Πρίσκιλλα (A.D. 246)
 Donated her slave Ζώσιμος to Ma; this enactment took place when
 Δομιτία Ἀσκληπιάς was the priestess and Κλαύδιος Ἀσκλη-
 πιδώδωρος (q.v.) the *epimeletes*.
 Archaeological collection of Longos.
 A.K. Vavritsas, *Ancient Macedonia IV* (1986) 60 no 4: Δομιτίαν
 Δεκάτην.
BullEpigr 1988, 835: Δομιτίαν Ἀσκληπιάδα.
SEG 38 (1986) 619.
296. Φάβιος 2nd cent. A.D.
 On a funerary altar erected for him by Καλλιρόη.
 Archaeological collection of Longos.
 Demitsas no 24.
 Ph. Petsas, *Makedonika* 15 (1975) 202 pl. 123a.
297. Φάβιος Γραφικός Aidonaios 2, A.D. 243
 Donated the slave Ζώσιμος, son of Θεσσαλονείκη, to Ma, along
 with his wife Ἰουλία Χρήστη. The date is given according to the
 provincial era.
 Archaeological collection of Edessa.
 A.E. Contoleon, *REG* 12 (1899) 172 no 8.
 P. Papageorgiou, *Athena* 12 (1900) 72 no B 9, 79.
 Baegge 114-15 no 9.
 Ph. Petsas, *Makedonika* 15 (1975) 202 pl. 122.
 A. Vavritsas, *Ancient Macedonia IV* (1986) 53-54, fig. 1.
298. Φαρίων f. of Φίλητος A.D. 180/81
 See Λυσίμαχος Σαβιδιανοῦ line 14.
299. Φῆλιξ Νικομήδου A.D. 180/81
 Erhebe.
 See Λυσίμαχος Σαβιδιανοῦ line 15.
300. Φίλα Ἐπικράτους 2nd/1st cent. B.C.
 On a relief funerary stele.
 See Φίλα Μένωνος.

301. Φίλα Μένωνος 2nd/1st cent. B.C.
On a relief funerary stele; her name is followed by those of Ἐπικράτης Μενάνδρου, Μένανδρος Ἐπικράτους, Δημῆας Ἐπικράτους, Νικάνωρ Ἐπικράτους and Φίλα Ἐπικράτους, apparently her husband and children. Cormack's readings are followed.
Archaeological collection of Edessa no 5.
A. Plassart, *BCH* 47 (1923) 186.
SEG 2 (1924) 402.
J.M.R. Cormack, *Ancient Macedonia* I (1970) 201-202, pl. 40a.
302. Φίλητος 2nd or 3rd cent. A.D.
On a relief funerary stele.
See Αἰλία Νείκη.
303. Φίλητος Φαρίωνο[ς] A.D. 180/81
Erphebe.
See Λυσίμαχος Σαβιδιανοῦ line 14.
304. Q(uintus) Philippicus 1st cent. A.D.
Signaller of *legio* V; his funerary monument was found in Dacia.
CIL III, 2 Suppl 14492.
Kanatsoulis, *MP* no 1384.
Th. Sarikakis, *Ancient Macedonia* II (1977) 454 no 172.
305. Φίλιππος Dios, A.D. 247
Slave donated to Ma.
See Κλαύδιος.
306. Φίλιππος f. of Ἰουλία 2nd or 3rd cent. A.D.
See Σεκουῖνδος Παραμόνου, Ἐδεσσαῖος.
- Καστρίκιος Φίλιππος
- Φλάβιος Φίλιππος
307. Φιλόμουνος Loos, A.D. 245
Slave donated to Ma.
See Κλαύδιος Ἀσκληπιόδωρος a.
- Φιλούμενος, see Κλαύδιος Φιλούμενος

308. Φλαβ(ία) Κλ(αύδια) Στρατώ Aidonaïos, A.D. 265
 or Φλάβ(ιος) Κλ(αύδιος) Στράτω(ν)
 Donor of the slave Παρμενία to Ma on the condition of *paranome*.
 P. Papageorgiou, *Athena* 12 (1900) 73 no Γ 12 and 80.
 Baegge 115 no 12.
 S. Pelekides, *Deltion* 8 (1923) 267.
309. Φλα(βία) Προσοδή 2nd or 3rd cent. A.D.
 On a funerary stele erected by her for her husband Λαγών and their
 daughter Μακεδονία.
 Demitsas no 27: Φλα(βία) Προσοδήλα.
 P. Papageorgiou, *Athena* 20 (1908) 7.
 G.P. Oikonomos, *Ἐπιγραφαὶ τῆς Μακεδονίας* (Athens 1915) 21 no 30.
310. Γ(άιος) Φλάουιος Ἄλυπος Peritios, A.D. 51
Epimeletes of a society devoted to the cult of Zeus Hypsistos.
 Kanatsoulis, *MP* no 1429.
 See Μ(ἄρκος) Οὐίβιος Ἀμβούας line 9.
311. Φλάβιος Ἡρώδης A.D. 229/30
 Erhebe.
 See Ἡλῖος Πεδουκαῖος Κάσσανδρος line 24.
312. Φλ(άβιος) Κλαυδιανός A.D. 229/30
 Erhebe.
 See Ἡλῖος Πεδουκαῖος Κάσσανδρος line 8.
313. Φλάβιος Φίλιππος A.D. 229/30
 Erhebe.
 See Ἡλῖος Πεδουκαῖος Κάσσανδρος line 17.
314. Χάρης Ἀλεξάνδρου Beginning of 1st cent. A.D.
 On a votive offering by him and Δημήτριος Χάρητος, apparently
 his son, to Zeus Hypsistos, inscribed on an unfluted column
 (Ekklessiochorion) Archaeological collection of Edessa no 139.
 Demitsas no 38.
 Kanatsoulis, *MP* 1473 and 391.
 J.M.R. Cormack, *Ancient Macedonia* I (1970) 201, pl. 39 a.

315. Χαριδημία 3rd cent. A.D.

On a funerary plaque erected by her for her husband Ὀλύμπιος and her children Ὀλυμπιάς and Κασ(σ)άνδρα.

Archaeological collection of Edessa no 56.

Feissel, *Recueil* 32 no 10, pl. III.

- Χρήστη, see Ἰουλία Χρήστη
- Χρύσανθος, see Αὐρήλιος Χρύσανθος
- Χρύσιππος, see Λεύκιος Λιβύρνιος Χρύσιππος

316. Χρυσόγονος Πυρρίχου Reign of Philip V

Friend of Philip V, father of Πύρριχος (q.v.) and of the court poet Σάμος (q.v.); known from Polybius who emphasizes the devotion of Chrysogonos to the king (7.11.6) and the good influence he had on Philip, who was most gentle when he acted with him (9. 23,9). In 218 B.C. he was in charge of a part of Philip's army and protected Thessaly from the Aetolians who wanted to overrun it in order to divert Philip, who at the time was besieging Palus, in Cephalonia (Polyb. 5. 17,6). In the next year Philip occupied Bylazora, the largest city in Paeonia, and dispatched Chrysogonos to collect all the forces of Upper Macedonia, while he himself went to Edessa; there he was joined by the Macedonians under Chrysogonos and they all moved quickly towards Larisa (Polyb. 5. 97, 1-5). This movement of Philip was also against the Aetolians who were threatening the Thessalian cities.

An inscription found in Larisa, preserving a decree of the Larisaeans in honour of Chrysogonos, clarifies the events that Polybius has reported and greatly increases our information on this important figure. Thanks to this source we learned that Chrysogonos was an Edessaean: Χρυσόγονος Πυρρίχειος, Μακετούν ἐξ Ἐδέσσας; we also learned his father's name: Πύρριχος; on the basis of this name it is concluded that the man of the same name executed by Philip with Σάμος was also a son of Chrysogonos (Polyb. 23. 10, 9-10). In the decree, dated by K.I. Gallis between 220-210 B.C., that was to be written on a stele placed in the shrine of Apollo Kerdoos, the honoured Edessaean is characterized as a friend and a benefactor of the city of Larisa and given all the rights of a Larisaean citizen; the same rights were extended to his descendants. His services to the Larisaeans undoubtedly had to do with his influence on Philip, at a time when the city was practically under the domination of the

Macedonian king. A little later, in 214 B.C., the influence of Chrysogonos on Philip declined (Polyb. 7. 11, 6; 14, 6), while other less appealing royal Friends had a negative influence on him. It is not known whether Chrysogonos was still alive in 183 B.C., when Philip had his two sons and some other Macedonian nobles executed as suspects for conspiracy, an action followed by the imprisoning of their children (Polyb. 23. 10, 9-11; 10, 15), and almost certainly by their death too (Diod. 28. 3; Livy 40. 3, 6-7).

I. Kirchner s.v. *RE* III,2 (1899) 2512 no 1.

Walbank, *Philip* 79, 245.

K.I. Gallis, *Ancient Macedonia* II (1977) 33-43, pls 1-2.

SEG 27 (1977) 202.

Walbank, *Commentary* III 231-32, 771.

317. Ὠφέλιμος Dios 12, A.D. 246
 Slave donated to Ma.
 See Κλαυδία Μακεδονία.
318. [---]αστος Νέο[τορος], Μακεδὼν ἐξ Ἑδέσσας 4th/3rd cent. B.C.
 Haliartos (Boeotia). *Proxenos* and *euergetes*.
 See Μένα[ν]δρος.
- [---]άτερος, see Οὕλιος [---]άτερος
319. [---]ιλα 2nd or 3rd cent. A.D.
 On a funerary stele.
 See [Ἄ]ντιγο[νος].
320. [---]ος Ζώσιμος A.D. 229/30
 Erphebe.
 See Ἑλιος Πεδουκαῖος Κάσσανδρος line 22.

THE ONOMASTICON OF EDESSA

Introduction

The names of the 320 persons of the Prosopography of Edessa form a rich onomasticon of 229 names; in this total are also included some Roman *nomina* and *praenomina* which were not in their normal position, but were used in a Greek type name (as name or patronymic) or were the single name of a person.

The distribution of the persons, and consequently of the names, through the 700 years covered by the Prosopography is uneven as the inscriptions preserved for the earlier centuries are far fewer than for the later ones and consequently the persons mentioned in them are fewer. Thus for the time before the abolition of the Macedonian kingdom there is evidence for only 27 persons, corresponding to only about 8,5 % of the total. As has been observed on the basis of larger groups, such as that of Beroea, the character of the onomasticon remains basically unchanged,¹ in spite of the dramatic changes that followed the events of 168 B.C., for a period of time that is difficult to define accurately although one can argue securely enough that covers the pre-Christian centuries. The inclusion of this evidence produces a group of 52 persons forming an onomasticon of 40 names (Table I).

1. As is shown by the comparison of the names of e.g. the 3rd to the 1st century B.C., see *Beroea* 339-50 and 363-71.

Names of the 4th century to the end of the 1st century B.C.

The 40 names that represent the onomasticon of these centuries (Table I) are all Greek and can be divided into two basic categories. One consists of the local, Macedonian names,² such as Ἀδαῖος, Ἀδήα, Ἀλέξανδρος, Κάσσανδρος, Κλεοπάτρα, Νικάνωρ, Παρμενίων, Φίλα. The majority of the rest are names of panhellenic distribution, such as Ἀντίφιλος, Δημήτριος, Διόδωρος, Εἰρήνη, Ἐπικράτης, Ζωῖλος, Λυσανίας, Λύσων, Μένανδρος, Μένων, Ρόδων, Χάρης. Of these the name Δημήτριος, a theophoric one, is abundantly attested in Macedonia,³ as are many other names borne by one or more of the monarchs of the country, such as e.g. Φίλιππος,⁴ or even more Ἀλέξανδρος; this last name starting from the 4th century B.C., and for an extended period of time, became one of the most widely distributed and frequent names throughout the Greek world, with a distribution that covered the entire area in which the Greek language was used.⁵ It is the most frequent name in the Prosopography of Edessa, occurring 8 times; the same is also true for the epigraphic material of nearby Beroea and for Upper Macedonia.⁶ Some of the names of panhellenic distribution mentioned earlier, such as Ζωῖλος and Μένανδρος, were very popular in Macedonia;⁷ the latter one is the most frequent in the onomasticon of Edessa for the pre-Christian centuries. The name Ἐπικράτης is attested five times, four of them as a patronymic, but all these attestations are for one person mentioned in a funerary stele for himself, his wife and their children.⁸ Some rarer names should be given

2. For the study of Macedonian names Hoffmann, *Makedonen* remains a fundamental work, as does Berve, *Prosopographie*. Despite its omissions I. Russu, *EphDac* 8 (1938) 105-232 also remains a useful collection; for further bibliography on the subject see *Beroea* 332-35.

3. It is attested in Vergina in a stele of the beginning of the 4th century B.C.: Saatsoglou, *Mnemeia* 273 no 19 nn. 825, 826; one of the most frequent names e.g. in Thessalonike (19 times): *IG X* 2,1 pp. 292, 304, in Beroea (11 times): *Beroea* 408.

4. See e.g. its frequency in Upper Macedonia where it occurs 14 times: Rizakis, *Touratsoglou* p. 218.

5. Indicatively see its frequency in the area between Haemus and Danube: *IGBR* II p. 225 and in Northern Galatia: S. Mitchell, *Regional Epigraphic Catalogues of Asia Minor II The Ankara District. The Inscriptions of North Galatia* (BAR 135, 1982) p. 377.

6. In Beroea it occurs 35 times: *Beroea* 408, in Upper Macedonia 23: Rizakis, *Touratsoglou* pp. 205-206.

7. For their distribution see *Beroea* 336 and n. 33, 415.

8. For the bibliography of this stele see PE no. 301.

greater attention, such as Σάμος (PE no 273), Χρυσόγονος (PE no 316) and Πύρριχος (PE no 266), borne by persons of the royal entourage. These names are not unknown elsewhere,⁹ but they were rare, as happens with names that pass from one generation to the next exclusively in the same aristocratic families. All three of them are attested only once again in Macedonia or for a Macedonian; Σάμος is attested in a decree dated to the last years of the reign of Philip V, found in Morrylos,¹⁰ the feminine of Χρυσόγονος, an Αὐρηλία Χρυσογόνη, is attested in a much later inscription from Thessalonike¹¹ and a Πύρ(ρ)ιχος, Μακεδών, is known from an inscription with a list of Ptolemaic mercenaries,¹² found on the coast of Syria, too far from Syrian Edessa to make any connection between them a reasonably safe conjecture.

9. Σάμος, occurs in Eretria in the 4th century B.C.: *IG* XII 9, 246 line 10; it is attested 18 times in the Aegean islands, 6 of them in Crete: *LGN* I. For Χρυσόγονος see Bechtel 111; there are 12 attestations of it in the Aegean islands, mostly of late times: *LGN* I; its sole attestation in Attica is also late: *PA*, *Nachtrage* p. 128. Πύρριχος was borne by a Corinthian of the 6th century B.C. (Thuc. VII 39,2), Bechtel 393; it is also attested in Euboea, Cos, Rhodes and Cyrenaica: *LGN* I and in Attica: *PA* nos 12500, 12501.

10. M.B. Hatzopoulos, L.D.Loukopoulou, *Morrylos, cité de la Crestonie* (Μελετήματα 7; Athens 1989) 18, 23-24.

11. *IG* X 2,1 556.

12. *SEG* 27 (1977) 937 bis line 20.

Table I

Names of the 4th-1st centuries B.C

Occurrences		Occurrences	
1. Ἀδαῖος	1	21. Κλεοπάτρα	1
2. Ἀδήα	2	22. Λυσανίας	1
3. Ἀλέξανδρος	3	23. Λύσων	1
4. Ἀννίκα	1	24. Μεθωνάδης	2
5. Ἀντίφιλος	1	25. Μένανδρος	4
6. Ἀριστοκλείδης	1	26. Μένων	1
7. Ἀρχέλαος	1	27. Μοσχίων	1
8. Δημέας	1	28. Μόσχος	1
9. Δημήτριος	1	29. Νέσ[τωρ]	1
10. Δίμνος	1	30. Νικάνωρ	1
11. Διόδωρος	1	31. Νίκαρχος	1
12. Εἰρήνη	1	32. Παρμενίων	1
13. Ἐπικράτης	1 (+4)	33. Πύρριχος	2
14. Εὐπορία	1	34. Ῥόδων	1
15. Εὐρυνόα	1	35. Σάμος	2
16. Εὐτυχίς	1	36. Τριακάς	1
17. Ζωῖλος	1	37. Φίλα	2
18. Θράσων	2	38. Χάρης	1
19. Ἴππομάχα	1	39. Χρυσογόνος	1
20. Κάσσανδρος	2	40. [---]αστος	1

Rarer and perhaps even unique are the names Ἀννίκα, Μεθωνάδης and Τριακάς or Τριάκας. The masculine of the first is attested in Chalcidice: Ἀννίκας, genitive Ἀννίκαντος, and has been interpreted as a name of Ionic origin;¹³ this is the first attestation of the feminine. Μεθωνάδης is not known elsewhere in spite of the existence of names similar in formation, e.g. Ἀθηνάδης.¹⁴ Τριακάς, which also seems

13. See Hatzopoulos, *Chalcidique* 20, 21 and 54. The name is also attested in Chalcidian coins of the 4th century where its genitive is formed as Ἀννίκα; for a discussion of the name see O.Masson, "Quelques noms de magistrats monétaires," *RevNum* 24 (1982) 17-19 = *Onomastica Graeca Selecta* II 399-401.

14. See Pape -Benseler, cf. Ἀθανάδας : *IG* VII 31 line 9.

unique, is perhaps connected with the word τριακάς, the 30th day of the month, which in Athens was dedicated to the memory of the dead;¹⁵ related to it is the name Τριακαδίων, known from later attestations from Edessa as well as from Beroea, Thessalonike, Boeotia and elsewhere.¹⁶ The name Δίμνος borne by a Friend of Alexander the Great is also rare.¹⁷

Not only the rare names are interesting; compound names and names derived from words such as e.g. δῆμος and λαός sometimes offer a better approach towards the understanding of the mentality of the population of a region under examination. Thus the name Δημέας or Δαμέας is not rare but, combined with the attestation in Edessa of a new name in this category, Δαμοθάρης, it gives the opportunity to review all the variety of the names related to the word δῆμος that are attested in Macedonia. Δημέας is also attested in Sintike and in the genitive, Δαμέους, in Chalcidice, and the contracted Δαμᾶς or Δημᾶς in Thessalonike and in Styberra.¹⁸ In Thessalonike there is a rich presence of names derived from or compounds of the same word : Δάμων, Δημώ, Δαμαῖος, Δαμόκριτος, Δημόκριτος, Δαμοκρατία, Δημοκράτεια, Δημοκράτης, Δημάρχη, Δαμονεῖκα, Δημοκρατιανός.¹⁹ Δάμων is also attested in Amphipolis, and Δημώ is borne by a Pellean buried in Demetrias.²⁰ Other Macedonians attested

15. LSJ and Bechtel 522.

16. Beroea 163 no 531 and SEG 35 (1985) 730. IG X 2,1 *697. IG VII 2781 line 14.

17. Diod. 17. 79, 1; Berve, *Prosopographie* no 269.

18. a) IGBR IV 2260. b) Σωσιγένης Δαμέους :D.M.Robinson, TAPA 69 (1938) 72-73 no 31, pl. 24,31. c) IG X 2,1 124 line 9. d) SEG 38 (1988) 675 line 30.

19. IG X 2,1: Δάμων 1031, Δημώ 507, Δαμαῖος 108 line 11, Δαμόκριτος *913, Δημόκριτος 390 line 6, Δαμοκράτεια 572, Δημοκράτεια 189 line 13, Δημοκράτης 53, 115, *129 line 5, *859 line 6, Δημάρχη 459A, Δημοκρατιανός 188 line 5, 189 line 10. Δαμονεῖκα : A.Vavritsas, *Deltion* 26 (1971) *Chronika* 377 pl. 370 δ and *BullEpigr* 1977,273.

20. a) D. Lazarides, *Γέρας Ἁ. Κεραμοπούλλου* (Athens 1953) 159-69 pl 15,1 = SEG 13 (1956) 406 line 7 = Hatzopoulos, *Amphipolis* 38 no VII, 42. b) A.S. Arvanitopoulos, *Θεσσαλικά Μνημεῖα* (Athens 1909) 145-47 no 16 = Papakonstantinou, *Pella* 74 no 35.

abroad bear names such as Δήμακος, Δήμαρχος, Δήμη, Δημοκράτης, Δημόκριτος, Δημόνικος, Δημοσθένης, Δημότιμος.²¹ In Eordaea there is one Δάμαχος, which seems to be unique, and in Elimeia Δημοκράτεα and Δημοκράτης.²² In Pelagonia we have Δημάρχη and Δημονίκη, in Paeonia also Δημάρχη and Δαμόνικος.²³ In Beroea Δαμόνικος and [Δα]μοκλῆς are attested.²⁴ The name Δαμόνικος, which seems to be the more widely distributed of all the compounds, was already born by a Pellean of the 4th century B.C.²⁵ In Dion the names Δαμοκλῆς and Δαμόστρατος are attested, in Mieza Δημαρέτη and in Aegeae Δημαίνετος.²⁶ Finally there is one more Δημαίνετος in Mygdonia and one Δήμαρχος in Olynthos.²⁷ In addition to this group there is also the name Δαμοθάρης (PE no 75), attested in an inscription of the middle of the 1st century A.D. and discussed below together with the names of the 1st-3rd centuries A.D., which certainly existed earlier.

21. Ἀντίγονος Δημάκου, Μακεδὼν Βονθίτης : N.I.Giannopoulos, *Deltion* 11(1927/ 28) 59 line 19, 60. Δήμαρχος: Launey 1175, Berve, *Prosopographie* no 255, also the name of an Olynthian: *IG* XII 8, 435. Δήμη, name of an Amphipolitan: *SGDI* 5539 = *IGBR* I 459. Δημοκράτης: Launey 1175 and *OGIS* I 254. Δημόκριτος, *thearodokos* in Charakoma: A.Plassart, *BCH* 45 (1921) 18 III line 72. Δημόνικος, a Pellean: Berve, *Prosopographie* no 262 and his grandfather Δαμόνικος : P.Roesch, *REG* 97 (1984) 46,58-59. Δημοσθένης, Νεοπολίτης: *IG* II 2 128 line 3 . Καλλισθένης Δημοτίμου, an Olynthian: Berve, *Prosopographie* no 408.

22. Rizakis, Touratsoglou nos 131 and 56; Δάμαχος could be a cutters error for Λάμαχος.

23. a) Δημάρχη: 1. F.Papazoglou, *BCH* 98 (1974) 295-97 no 8 fig. 10, 2. N.Vulic, *Spomenik* 71 (1931) 153 no 385. Δημονίκη: Demitsas no 281 = N.Vulic, *Spomenik* 71 (1931) 142-43 no 345. b) Δημάρχη: *SEG* 16 (1959) 403. Δαμόνικος: N.Vulic, *Spomenik* 71 (1931) 98 no 231.

24. Beroea nos 364, 365 and p. 362.

25. *Supra* n. 21.

26. a) Both are attested in the same inscription of the 3rd century B.C.: *SEG* 31 (1981) 629 lines 2 and 4. b) Ch. Makaronas, *Makedonika* 2 (1941-52) 635. c) Saatsoglou, *Mnemeia* 273 no 17 nn. 821-23 = *SEG* 35 (1985) 771.

27. a) P.Papageorgiou, *Athena* 18 (1906) 36 line 11. b) D.M.Robinson, *TAPA* 65 (1934) 127-29 pl. III,4; a synonymous Olynthian was buried in Thasos , *supra* n. 21.

The name Ἀρχέλαος, an appropriate name for royalty, belongs to a category of names derived from the word λαός, which were very popular in Macedonia, e.g. Νικόλαος, Πευκόλαος, Λάανδρος *et al.*; the name, not a very frequent one, is attested in Elimeia, in Eordaea, in Amphipolis and in the region of Pangaeon;²⁸ it is also borne by Macedonians attested outside Macedonia.²⁹

Εὐρυνόα, a rather rare name, a compound of νοῦς,³⁰ the name of the daughter of Amyntas III,³¹ is not attested elsewhere in Macedonia, although names formed by the same compound, e.g. Ἀριστόνους, Ἀριστονόη, Εὐνους, Νικονόα, are quite frequent;³² cf. Αὐτονόα, Θεονόη in the discussion of the names of the 1st-3rd centuries A.D.

28. Rizakis, Touratsoglou nos 15 (Elimeia) and 89 (Eordaea). *SEG* 24 (1969) 587 (Amphipolis, 4th century B.C.). *SEG* 2 (1924) 422 (Pangaeon).

29. *Inscr. Magn.* 5 line 12. The commander of Tyre (in 351 B.C.) according to Diodoros XIX 100,7, see R.A. Billows, *Antigonos the One-Eyed* (Berkeley 1990) 371 no 14. *IG I³* 89 line 60 (5th century B.C.).

30. For a list of names compounded from the same word see Bechtel 337-38.

31. *Just.* 7. 4, 5.

32. Ἀριστόνους: Papakonstantinou, *Pella* 72-73 nos 19 and 20 (Pella); *IG X* 2,1 28 line 4, 242 line 3 (Thessalonike); *Beroea* no 224 and p. 352 (Beroea); Berve, *Prosopographie* no 133. Ἀριστονόη: Kaphtantzis 430 no 736 = P. Collart, P. Devambez, *BCH* 55 (1931) 172-73 no 1 pl.7 (chora of Amphipolis). Εὐνους: *IG X* 2,1 243 I line 7, *902 (Thessalonike); G.P. Oikonomos, *Ἐπιγραφαὶ τῆς Μακεδονίας* (Athens 1915) 25 no 42 (Dion); N. Vulic, *Spomenik* 98 (1941-48) 77 no 164, photo (Paeonia). Νικονόα: Μακέτα in Demetrias: A.S. Arvanitopoulos, *Praktika* 1912 188 no 144; *SEG* 24 (1969) 593 (Amphipolis); Rizakis, Touratsoglou nos 59a, 59γ (Elimeia: Νικονόη, Νεικονόη); *IG X* 2,1 *720 (Thessalonike: Νεικονόη). Cf. the frequent use of the name Ἀρσινόη by members of the Ptolemaic dynasty.

Names of the 1st-3rd centuries A.D.

The settlement of Romans in Edessa, as well as in other cities of Macedonia,³³ is reflected in the onomasticon. We learn from an epigraphic source that ἡ πόλις καὶ οἱ συνπραγματευόμενοι Ῥωμαῖοι honoured Περωνία Στράτυλλα (PE no 259); but even without this testimony the Roman presence in the city can be demonstrated from the examination of the onomasticon. The list of the Roman *nomina* attested in Edessa consists of 44 names of this category (Table II). Almost all the imperial *nomina* are attested: *Aellii*, *Aurelii*, *Claudii*, *Cocceii*, *Flavii*, *Iulii*, and *Ulprii*; they are usually considered as proof for the award of Roman citizenship by the emperor to locals.³⁴ Of the rest of the names of this category some 13 also occur in Hatzfeld's list and can be connected with known families that have been identified in various parts of mainland Greece and the Eastern Mediterranean. The families in question are: *Antonii*, *Attii*, *Castricii*, *Hostillii*, *Liburnii*, *Marcii*, *Petronii*, *Pontii*, *Servilii*, *Spedii*, *Valerii*, *Vettii*, *Vibii*.³⁵ Of those it is worth noting that the only *Liburnius* listed by Hatzfeld is the one attested at Edessa.³⁶ Most of the above names also occur on Delos and probably belonged to the families that began to leave the island after the Mithridatic Wars;³⁷ they are the *Antonii*, *Castricii*, *Fabii*, *Hostilii*, *Marcii*, *Petronii*, *Servilii*, *Spedii*, *Valerii*, *Vibii*.³⁸ All the above *nomina* with some

33. For the settlement of Romans also in Beroea, Akanthos, Idomenai, Styberra and Thessalonike and the foundation of Roman colonies in Kassandreia, Dion, Philippi, Pella and Stobi see D.Kanatsoulis, "Ἡ μακεδονικὴ πόλις ἀπὸ τῆς ἐμφανίσεώς της μέχρι τῶν χρόνων τοῦ Μ. Κωνσταντίνου", *Makedonika* 4 (1955-60) 264-65, F.Papazoglou, "Quelques aspects de l'histoire de la province de Macedoine", *ANRW* II 7,1 356-360; on the *negotiatores* of Thessalonike see A.Rizakis, *Ancient Macedonia* IV (1986) 511-24.

34. See A.N.Sherwin White, *The Roman Citizenship* (Oxford 1973²) 244-48, 260-63, 277-80, 310-11.

35. In Edessa most of these *nomina* are attested in Greek; the *Aurelii*, *Claudii*, *Valerii*, *Flavii* occur in both Greek and Latin; the *Host(ili)i*, *Mulvii*, *Philippici*, *Procu(li)*, *Rufini*, *Tadii* are represented exclusively in Latin, each attested once (see Table II and also the Prosopography). Here they are given in Latin in order to facilitate reference to the works Solin, Salomies, *Repertorium*, Schulze, *Eingennamen* and Hatzfeld, *Trafi-quants* 383-407. On the transliteration of Latin names to Greek see Kanatsoulis, *MP* p. 4.

36. Hatzfeld, *Trafi-quants* 394.

37. *Op. cit.* (*supra* n. 36) 30-31.

38. J.Hatzfeld, *BCH* 36 (1912) 10 - 94.

additions are known from several attestations in various cities of Macedonia: *Attii*, *Autronii*, *Domitii*, *Fabii*, *Mestrii*, *Papii*, *Petronii*, *Pontii*, *Proculi*, *Savidiani*, *Servilii*, *Spedii*, *Tadii*, *Valerii*, *Vettii*, *Vibii* also occur in Thessalonike;³⁹ of these, the *Autronii* and the *Tadii* are attested only once each in Thessalonike and not nowhere else in Macedonia. They can both be classed with the rather rare names in their category;⁴⁰ the second of them is borne by a *legatus pro praetore* of Macedonia mentioned on a funerary monument erected by his wife (PE no 289). Some of the *nomina* of Edessa are also known from Beroea, where the Roman names form a large collection: *Antonii*, *Attii*, *Claudiani*, *Cuspidii*, *Domitii*, *Iuliani*, *Mestrii*, *Petronii*, *Pontii*, *Proculi*, *Rufini*, *Spedii*, *Terentiani*, *Valerii*, *Vettii*, *Vibii*.⁴¹ Two of the *nomina* of Edessa are attested only in Philippi once each: *Liburnii* and *Sudii*.⁴² Finally there are some *nomina* whose Macedonian attestations come exclusively from Edessa; the *Castricii*, *Curiatii*, *Mulvii*, *Peducaei*, *Quirinii* and *Tineii*.

39. On the basis of *IG X 2,1* index p. 298-303 and *infra* Table II; as can be seen in Table II, *nomina* formed by the addition of the ending -anus were also included in our examination; they were not included in the lists of Hatzfeld, *op. cit. supra* nn. 36, 38.

40. *IG X 2,1* *226 line 11 and 243 II line 7. For other occurrences see Schultze, *Eingennamen* 257 n.5 and 425, cf. A. Mocsy *et al.*, *Nomenclator provinciarum Europae Latinarum et Galliae Cisalpine* (Dissertationes Pannonicae III,1; Budapest 1983) 40 and 280.

41. Beroea nos 205 (*Antonius*), 250-51 (*Attii*), 702-70, 71, 1053 (*Claudiani*), 768 (*Cuspidius*), 413-19 and 861 (*Domitii*), 581-89 and 347 (*Iuliani*), 894-96 (*Mestrii*), 1054-56, 1060-1073 and 278 (*Petronii*), 1090-91 (*Pontii*), 1112 (*Proculus*), 57 and 809 (*Rufini*), 1195 (*Spedius*, a native of Nikopolis), 1227-29 (*Terentiani*), 985 (a native of Sinope) and 986 (*Valerii*), 993-94 (*Vettii*), 989-91 (*Vibii*); see also the discussion of the names of this category in Beroea *ibid.* 440-44. It is probably no coincidence that in Edessa there are no *Popillii*, the most frequent non-imperial *nomen* in Beroea, where it occurs 28 times (including 1118a).

42. D(ecimus) Liburnius Rufus, Philippi(n)sis: W.Kubitschek, *OJh* 17 (1914) 152 and Kanatsoulis, *MP* no 821. Σούδιος Παβίλας: D.Perdrizet, *BCH* 24 (1900) 305-306 no 2 and Kanatsoulis, *MP* no 1310.

Table II
The *nomina* of Edessa

1. Αἴλιος, Ἔλιος	Αἴλια
2. Ἀντώνιος	—
3. Ἀττιος	Ἀττεία
4. Αὐρήλιος, Aurelius	Αὐρηλία, Aurelia
5. —	Αὐτρωνία
6. —	Βενερία
7. Δομίτιος	—
8. Ἰουλιανός	—
9. Ἰούλιος, Ἰούλις, Εἰούλιος	Ἰουλία
10. Καστρίκιος	—
11. Κλαυδιανός	Κλαυδιανή
12. Κλαύδιος, Cl[audius]	Κλαυδία
13. —	Κοκκεία
14. Κουριάτιος	Κουριατία
15. Κουσπίδιος	—
16. Κυρήνιος	—
17. Λιβύρνιος	—
18. Μάξιμος	—
19. —	Μαρκία
20. Μεστριανός	—
21. Μέστριος	—
22. Μούστιος	—
23. —	Mulvia
24. Host(ilius)	—
25. Οὐαλέριος, Valerius	—
26. Οὐέττιος	—
27. Οὐίβιος	—
28. Οὐλπιος	Οὐλπία
29. —	Παπία
30. Πεδονκαῖος	—
31. Πετρώνιος	Πετρωνία
32. Πόντιος	—
33. Proculus	—
34. Rufinus	—
35. Σαβιδιανός	—
36. —	Σερβείλια
37. Σούδης	—

38. Σπέδης	—
39. Tadius	—
40. Τερεντιανός	
41. —	Τινεία
42. Φάβιος	Φαβία
43. Philippicus	—
44. Φλάβιος, Φλάουιος, Flavius	Φλαβία

The tripartite Roman type name once introduced, whose first part is frequently omitted both in Macedonia and in the Greek East,⁴³ took its place next to the onomastic type traditional, throughout the Greek world, of the person's name followed by the patronymic. Many of the persons of the Prosopography bear only one name; this is usually the case with slaves but also with persons known from funerary monuments for whom one has difficulty in deciding whether it is an omission of part of the name for economic reasons, or because the text of a funerary monument is less formal than that of a more official public document, where these omissions do not occur, or whether it is a monument for a slave. Towards the end of the period covered by the Prosopography the phenomenon of the diffusion and gradual prevalence of the single name is one of the characteristics of the transition to a new age.⁴⁴

The examination of the *cognomina* of the Roman citizens (Table III) shows that in their majority they were borne by locals who were awarded the Roman citizenship. In the total of 88 relevant attestations 57 carry Greek *cognomina* and only 29 are Latin (corresponding to almost 65% for the Greek and 33% for the Latin); the remaining two are the unique and difficult to interpret Ἀμβούας (PE no 236) and Ἀμμιανός (PE no 50), which belongs to the category of pre-Greek names.⁴⁵ Before we proceed to

43. F.Papazoglou, *ZAnt* 5 (1955) 362; G.Daux, *AJPh* 100 (1979) 19.

44. I.Kajanto, "The Emergence of the Late Single Name System", *L'onomastique latine* (Colloques internationaux du CNRS 564; Paris 1977) 421-30.

45. For the discussion of the names of this category see F.Papazoglou, "Structures ethnique et sociales dans les régions centrales des Balkans à la lumière des études onomastiques", *Actes VIIe Congrès international d'epigraphie grecque et latine* (Bucharest 1979) 153-69 and *id.* "Sur la structure ethnique de l'ancienne Macédoine", *Balkanica* 8 (1977) 65-82 (in Serbian with a summary in French). For names of the same category in the nearby Beroea see *Beroea* 400-402.

an examination of the rest of the names we can parenthetically see who were the holders of Roman citizenship. A large group is to be found among the persons mentioned in the two ephobic lists included in the Prosopography; in one of them, dated to A.D. 180/81, 21 ephobes are listed under the ephobarch Λυσίμαχος Σαβιδιανοῦ (PE no 191), while in the second the name of the first of the politarchs of the city, Ἐλιος Πεδουκαῖος Κάσσανδρος (PE no 88), is on the top of the stele with the list that is dated to A.D. 229/30 and includes the name of the ephobarch and 21 names of ephobes that can be read. In the total of 45 persons recorded by these two inscriptions, belonging to the aristocracy of the time, 27 bear regularly formed Roman type names. Some of them were Romans, descendants of the Romans who settled in Edessa, as can be concluded by their Latin *cognomina*.⁴⁶ Most of the rest have names which include one or two parts of a Roman name composed according to the Greek formula, such as Ζώπυρος Οὐαλερίου (PE no 115), Ἰούλις Ἰουλίου (PE no 137), Λυσίμαχος Σαβιδιανοῦ (PE no 191) *et al*; cases in which one part of the name is a *nomen*, as in the examples just mentioned, have been interpreted by F.Papazoglou, on the basis of the ephobic lists of Styberra, as a result of mixed marriages⁴⁷, a natural consequence of the settlement of Romans in both Edessa and Styberra. Only one name in this group is formed by the combination of name+patronymic where both names are Greek (Εὐτυχίων Μακεδονίχου, PE no 110); in the rest *praenomina* or *cognomina* are used as names or patronymics, e.g. Γάιος Γαίου (PE no 70), Παράμονος Γαίου (PE no 250), Φήλιξ Νικομήδου (PE no 299) *et al*. In the same list an unusually high percentage of metronymics occurs, e.g. Ἐσπερος Σεμέλης (PE no 100), Σατορνίλος Ἡδέας (PE no 275), Σούδις Καλλίστης (PE no 283) *et al*, which are interpreted as names of illegitimate children.⁴⁸ All the high standing persons of this period, in

46. Αὐρήλιος Πρίμος (PE no 61), Αὐρήλιος Ροῦφος (PE no 62), Δομίτιος Κουσιπίδιος Κόντος (PE no 84), Κλαύδιος Σερήνος (PE no 166), Φλάβιος Κλαυδιανός (PE no 312).

47. F.Papazoglou, "Greco et Romains a Styberra", *Ancient Macedonia* IV (1986) 432-36, *id.*, *Chiron* 18 (1988) 255-59.

48. See A. Christophilopoulos, "Αἱ μητρωνυμῖαι παρὰ τοῖς ἀρχαίοις Ἑλλησιν" in *Σχέσεις γονέων καὶ τέκνων κατὰ τὸ βυζαντινὸν δίκαιον* (Athens 1946) 130-39 = *Δίκαιον καὶ Ἱστορία* (Athens 1973) 60-67; see also A.B.Tataki, "From the Prosopography of Ancient Macedonia: the Metronymics", *Ancient Macedonia* V (forthcoming).

addition to the ones mentioned previously, high priests,⁴⁹ priests,⁵⁰ the epimeletes in donations of slaves⁵¹ and a lady honoured by the city and the *συνπραγματευόμενοι* Ῥωμαῖοι,⁵² are Roman citizens. Persons mentioned in Latin inscriptions, as e.g. the offering of Procu(lus) Host(ilius) Sextus (PE no 265) to *Juppiter Optimus Maximus* for the safety of the emperors and the monument erected by the wife of the *legatus pro praetore* of Macedonia (PE no 289) are Romans. Roman citizenship was widely extended to other social levels as is shown by the names borne by most of the *epimeletai* devoted to the cult of Zeus Hypsistos⁵³ and almost all the donors of slaves to female deities (Ma, Mother of the Gods, Nemesis);⁵⁴ the team of the *epimeletai* includes, grouped together, Romans, locals who had acquired Roman citizenship and other Edesseans, among them a woman, who were not Roman citizens. Finally the percentage of holders of Roman citizenship is much smaller among the persons known from funerary monuments.⁵⁵

49. Κλαυδία Ὀκελλίνα (PE no 152), Κλαύδιος Μάξιμος (PE no 160).

50. Μ(ἄρκος) Ἄττιος Λόγγος, priest of Zeus Hypsistos (PE no 41), Αὐρηλία Λουκιανή, of the Mother of the Gods (PE no 45), Δομτία Ἀσκληπιάς, of Ma (PE no 83), Κλαυδία Ὀκελλίνα, of Dionysos, also high priestess of the city (PE no 152).

51. Κλαύδιος Ἀσκληπιόδωρος (PE no 156 b-d).

52. Πετρωνία Στράτυλλα (PE no 259).

53. Seven out of a total of 12 are Roman citizens: PE nos 31, 182, 235, 236, 237, 262, 310.

54. Donors to Ma bearing Roman type names : PE nos 7, 10, 46, 63, 126, 129, 148, 151, 156a, 157, 165, 295, 297, 308. Named only by their *nomina* are PE nos 155 and 292; the other donors to Ma are Γλευπάτρα ἡ Πετρωνίου (PE no 73), Θεοδότη (PE no 120), Λυκομήδης (PE no 185) and Στραπτή, who donated a piece of land (PE no 288). Only one donor is known in connection with the Mother of the Gods, PE no 66 and also one to Nemesis, PE no 44, both bearing Roman type names. For another female deity who was also offered slaves in the 2nd century B.C., the Syrian goddess (Parthenos), see PE no 105.

55. In a total of 118 persons known from funerary monuments of this period only 39 (33%) are Roman citizens; this percentage is much higher for the persons attested on funerary altars, it is 43,2%, lower for the ones attested on funerary plaques, 30%, and even lower for those in funerary stelae, with or without relief decoration, 26%; compared to similar figures for persons attested in the funerary monuments of Thessalonike, cf. A.B.Tatakis, *Ancient Macedonia* IV (1986) 589-90 and 594, pl. III, these percentages of the Roman names are much lower, as was to be expected for a smaller and less important city, as was Edessa compared to Thessalonike.

A total of 128 names occur as part of a Greek type name or as the single name of a person (Table IV). The part covered by the Greek names naturally is much larger in this group, with 94 (= 73%) compared to 29 (= 22,5%) Latin ones; the remaining six foreign names (= 4,5%) belong to various categories that will be examined later. For 23 of the bearers of single names it is stated that they are slaves, forming an onomasticon of 20 names to be commented upon below (Table VI).

The combination of Tables III and IV gives a total of 198 names for the centuries 1st-3rd A.D.; from this total we have deducted the double appearance of some of them. Thus the names Ἀλέξανδρος, Ἐπαφρόδιτος, Ζώσιμος, Παράμονος and Ἰουλιανός occur as parts of Greek type names and as *cognomina*, Ἀσκληπιάς, Γραφικός, Διονύσιος, Κάσσανδρος, Λύκα, Μακεδονία, Νείκη, Ὀλυμπιάς, Παραμόνα, Παριανός, Στρατ(τ)ῶ or Στράτων and Μάξιμος as *cognomina* and single names and only Φίλιππος and Σεκοῦνδος are attested as parts of both Greek and Roman type names and also as single names.

Table III

Cognomina of the 1st-3rd centuries A.D.

A. Greek

Occurrences		Occurrences	
1. Ἀλέξανδρος	2	29. Λύκα	1
2. Ἄλυπος	1	30. Μακεδονία	1
3. Ἀπολλώνειος	1	31. Μειλήσις	1
4. Ἀρίστη	1	32. Νάρκισσος	1
5. Ἀρ[τε]μίδωρος	1	33. Νείκη	1
6. Ἀσκληπιάς	1	34. Νεικηφόρος	1
7. Ἀσκληπιόδωρος	1	35. Νείκων	1
8. Ἀττικός	1	36. Νικίας	1
9. Γράπτη	1	37. Νικόλαος	1
10. Γραφικός	1	38. Ὀλυμπιάς	1
11. Διονύσιος	1	39. Παραμόνα	1
12. Ἑλένη	1	40. Παράμονος	3
13. Ἑλπιδηφόρος	1	41. Παριανός	1
14. Ἐπαφρόδιτος,	1	42. ΠΑΡΜΕΝΑΝΙΟ ?	1
Ἐπαφρόδειτος		43. Πατρόβιος	1
15. Ἐπιγόνη	1	44. Πειρίθους	1
16. Ἑρμέρως	1	45. Πολείτης	1
17. Εὐδ[---]	1	46. Προσοχή	1
18. Εὐτυχής	1	47. Στράτυλλα	1
19. Εὐχάριστος	1	48. Στρατώ or Στράτων	1
20. ΖΟΗΤΟΣ	1	49. Σύμμαχος	1
21. Ζωσίμη	1	50. Τριακαδίων	1
22. Ζώσιμος	1	51. Τριπτόλεμος	1
23. Ἡρώδης	1	52. Τρόφιμος	1
24. Ἡσύχιος	1	53. Φίλιππος	2
25. Θεονόη	1	54. Φιλούμενος	1
26. Καλατύχα	1	55. Χρήστη	1
27. Κάσσανδρος,		56. Χρύσανθος	1
Κάσσανδρος	2	57. Χρύσιππος	1
28. Κόσμος	1		

B. Latin

1. Βάσσος	1	16. Πρίσκιλλα	1
2. Γαΐα	1	17. Πρόκλος	1
3. Ἰουλιανός	2	18. Publius	1
4. Κόιντος	1	19. Ῥεκέπτα	1
5. Κρισπεῖνος	1	20. Rufinus	1
6. Κρίσπος	1	21. Ῥοῦφος	1
7. Laetus	2	22. Ῥώμη	1
8. Λόγγος	1	23. Σεκούνδα	1
9. Λουκιανή	1	24. Secundus	1
10. Μάξιμος	1	25. Sextus	1
11. Neros	1	26. Σερχῆνος	1
12. Ὀκελ[λίνα]	1	27. Σευῆρος	1
13. Ουάλης	1	28. Τερεντιανός	1
14. Placida	1	29. Τορκουᾶτος	1
15. Πρίμος	1		

C. Other

1. Ἀμβούας	1	2. Ἀμμιανός	1
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Table IV

Names of the 1st - 3rd centuries A.D. with the exception of *cognomina*

A. Greek names

	Occurrences	
	as name, patronymic or metronymic	as single name
1. Ἀγροΐκιος		1
2. Ἀδέλφιος		1
3. Ἄδυμος	1	
4. Ἀκύλας		
5. Ἀλεξάνδρα		3
6. Ἀλέξανδρος	5	
7. Ἀνθυλα		1
8. Ἀνίκητος	1	
9. Ἀντιγόνη		1
10. Ἀντίγονος		1

11.	Ἀντίπατρος		1
12.	Ἀπολλόδωρος,		
	Ἀπωλλόδωρος	1	1
13.	Ἀπολλωνία		1
14.	Ἀπολλωνίδης	1	
15.	Ἀσκληπᾶς	1	
16.	Ἀσκληπιᾶς		1
17.	Αὐτονόα		1
18.	Βήριμος	1	
19.	Γλευπάτρα	1	
20.	Γραφικός		1
21.	Δαμοθάρης	1	
22.	Δημήτριος	2	
23.	Διομήδης		1
24.	Διονύσιος		1
25.	Δρώβυς	1	
26.	Ἐπαφρᾶς	1	
27.	Ἐπαφρόδιτος	2	
28.	Ἐπίκτησις		2
29.	Epicetus		1
30.	Ἐπινίκης		1
31.	Ἑρμαῖς		1
32.	Ἑρμῶνη		2
33.	Ἑσπερος	1	
34.	Εὐκλεία	1	
35.	Εὐπορία	1	
36.	ΕΥΡΥΔΕΣ ?		1
37.	Εὐσέβιον		1
38.	Εὐταξία		1
39.	Εὐτυχίς		2
40.	Εὐτυχίων	1	
41.	Ζωῖλος	1	
42.	Ζωοπόρος		1
43.	Ζώπυρος	1	
44.	Ζώσιμος	2	
45.	Ἡδαία,		
	Ἡδέα	2	
46.	Θεοδότη		1
47.	Θεόδοτος		1
48.	Θεσσαλονίκη		1

49.	Θευδᾶς	1	
50.	Καλιγένης		1
51.	Καλλιρόη		1
52.	Καλλίστη	1	
53.	Κα(σ)σάνδρα		1
54.	Κά(σ)σανδρος		1
55.	Κόπρυλλος, Κόπρυλος		2
56.	Κράτων		1
57.	Λαγών		1
58.	Λύκα		1
59.	Λυκεῖνος		1
60.	Λυκομήδης		1
61.	Λύκος		2
62.	Λυσανίας	1	
63.	Λυσίμαχος	2	
64.	Μακεδονία		1
65.	Μακεδόνιχος	1	
66.	Ματερίνη	1	
67.	Ματερῶ		1
68.	Μελέτη	1	
69.	Μένων	1	
70.	Νέαρχος		1
71.	Νείκανδρος		2
72.	Νείκη		1
73.	Νικομήδης	1	
74.	Ξανθίας		2
75.	Ξάνθιππος		1
76.	Ξενώ<ς>		1
77.	Ὀλυμπίας		1
78.	Ὀλύμπιος		1
79.	Πανταυχίς	1	
80.	Πάνταυχος	1	
81.	Παραμόνα		1
82.	Παράμονος	4	
83.	Παριανός		1
84.	Παρμενία		
85.	Ποσιδώνιος	1	
86.	Ῥοδόπη		1
87.	Σεμέλη	1	

88.	Στραττώ		1
89.	Φαρίων	1	
90.	Φίλητος	1	1
91.	Φίλιππος	1	1
92.	Φιλόμουσος		1
93.	Χαριδημία		1
94.	Ὠφέλιμος		1

B. Latin names

Occurrences

	as name, patronymic or metronymic	as single name
1. Βιάτωρ		1
2. Γάιος	2	
3. Ἰουλιανός	1	
4. Ἰούλιος, Εἰούλιος, Ἰούλις	4	
5. Κερβίων		1
6. Κλαυδιανή		1
7. Κλαύδιος		1
8. Κοῖντα		1
9. Κουριατία		1
10. Μάγνα		1
11. Μάξιμος		1
12. Μαρκία	1	1
13. Μάρκος	1	
14. Οὐαλέριος	1	2
15. Πετρώνιος	1	
16. Πρίσκος		1
17. Σαβείνα		1
18. Σαβιδιανός	1	
19. Σατορνίλος	1	
20. Σεκοῦνδος	2	2
21. Σούδις	1	
22. Σπέδις		1
23. Στερκορία		1
24. Στερκόριλλα		1
25. Στερκόριος		1

26.	Τερτία	1
27.	Τινεία	1
28.	Φάβιος	1
29.	Φήλιξ	1

C. Other	Occurrences	
	as name or patronymic	as single name
1.	Ἀμμία	1
2.	Βραγάντις	1
3.	Γένθιος	1
4.	Παπάζ	1
5.	Σεύθης	1
6.	Ταρούλας	1

Table V

The frequent names of the 1st-3rd centuries A.D.

	Occurrences
1. Ἀλεξάνδρα	3
2. Ἀλέξανδρος	5
3. Ἐπαφρόδιτος, Ἐπαφρόδειτος	3
4. Ζώσιμος	5
5. Ἰουλιανός	3
6. Ἰούλιος, Ἰούλις, Εἰούλιος	3
7. Κάσσανδρος	3
8. Παράμονος	7
9. Σεκοῦνδος, Secundus	5
10. Φίλιππος	4

The great majority of the names occur only once; by these standards every name that is attested more than three times is frequent. As is shown by Table V of the names occurring three times and more there are only 10. The most frequent one for this period is Παράμονος (7 times) followed by Ἀλέξανδρος, Ζώσιμος and Σεκοῦνδος, Secundus (5 times).

The fragmentary nature of the material on which the Prosopography is based is the reason for the appearance of most of the names only once. For the same reason only 9 of the names of the centuries B.C. are also attested in the A.D. lists; they are the names: Ἀλέξανδρος, Δημήτριος, Διόδωρος, Εὐπορία, Εὐτυχίς, Ζωῖλος, Κάσσανδρος, Κλεοπάτρα (as Γλευπάτρα now), Λυσανίας and Μένων. This is also the reason for the attestation of old, local names, such as Ἀδυμος, Ἀλεξάνδρα, Ἀντιγόνη, Ἀντίγονος, Ἀντίπατρος, Κασσάνδρα, Νεικόλαος, Παντανχίς, Πάντανχος, Παραμόνα, Παράμονος, Παρμενία, Φίλιππος, for the first time in this late period. The name Ἀκύλας, attested in Vergina in the 4th century B.C., possibly also belongs to the same category.⁵⁶ Certain diminutives that were used longer in Macedonia than in other parts of the

56. It is attested as a patronymic: Ἀκύλου whose nominative is most possibly Ἀκύλας (cf. Ἀμύντας, Ἀλκέτας); see Saatsoglou, *Mnemeia* 157, 269-70 no 3. The name is also attested in Thessalonike: IG X 2,1 935 A.

Greek world also belong to the earlier onomasticon;⁵⁷ they are represented by the names ending in -υλλος, -υλλα like Ἀνθυλλα, Κόπρυλλος and Στράτυλλα. This category of names combined with those whose continued use is attested, as we mentioned earlier, constitute the first proof for continuity between the two periods. Panhellenic names, that also made their first appearance late, obviously co-existed much earlier with the local ones. To this category belong the theophoric names Ἀπολλώνειος, Ἀπολλόδωρος, Ἀπολλωνίδης, Ἀρτεμίδωρος, Ἀσκληπιόδωρος, Διονύσιος, Θεόδοτος, Ποσιδώνιος and other very common Greek names such as Ζώπυρος, Κράτων, Λυσανίας, Μένων, Νικίας *et al.* The omission in the theophoric names of any derivatives of the name of Herakles, who is among the deities that are epigraphically attested in Edessa,⁵⁸ is certainly further proof of the fragmentary nature of the material examined here; the importance of this figure for Macedonia, and specifically for Edessa, since he is called Ἐδεσσαῖος by Hesychius,⁵⁹ is reflected by the many and widely distributed names inspired by his cult, to mention only Ἡράκλεια and Ἡράκλεα,⁶⁰ Ἡρακλείδης, Ἡρακλείδας,⁶¹ Ἡρα-

57. For the formation of diminutives see E.Locker, "Die Bildung der griechischen Kurzund Kosenamen", *Glotta* 22 (1934) 46-100 and M.Leumann, "Deminutiva auf -ύλλιον und Personennamen mit Kennvokal u im Griechischen", *Glotta* 32 (1953) 214-25; see also A.Panayotou, "Μερικὲς περιπτώσεις ὑποκορισμοῦ σὲ ἐπιγραφὰς τῆς ἀρχαίας Μακεδονίας", *Studies in Greek Linguistics. Proceedings of the 5th Annual Meeting of the Department of Linguistics, Faculty of Philosophy, Aristotelian University of Thessalonike* (Thessalonike 1985) 9-27.

58. See PE no 81.

59. Hsch. Ἐδεσσαῖος: ὁ Ἡρακλῆς ἐν Ἐδέσσει.

60. Ἡράκλεια, Ἡράκλεα, Ἡράκλεια: in Lynkestis, Demitsas no 220, N.Vulic, *Spomenik* 75 (1933) 9 no 6; in Beroea, *Beroea* 164-65, 257 nos 536, 537, 1094; in Dion, J.M.R.Cormack, "The Greek Inscriptions of Pieria", *Essays in Memory of B.Laoourdas* (Thessalonike 1975) 110 no 8; *IG X 2,1* 467, 587 (Thessalonike).

61. Ἡρακλείδας, Ἡρακλείδης, Ἡρακλίδης: in Lynkestis and Elimeia, Rizakis, Touratsoglou nos 162, 172 and 52; in Vergina, *SEG* 35 (1985) 776, 806; in Pella, Demitsas no 366, *SEG* 24 (1969) 539, 38 (1988) 648; in Bottiaea, Demitsas no 128 and A. Struck, *AM* 27 (1902) 314 no 28 line 10; in Beroea, *Beroea* 165 nos 538-540; in Pydna, J.M.R.Cormack, "Zeus Hysistos at Pydna", *Mélanges helléniques offerts à G.Daux* (Paris 1974) 52 line 42; ; in Mygdonia, P.Papageorgiou, *Athens* 18 (1906) 35 lines 1,7 and Hatzopoulos, Loukopoulou, *Recherches* I 86 no K 8, 91 no K 10 line 11, 92 no K 11 B line 8, C line 38; *IG X 2,1* 241 A II line 17, 243 II line 1, III line 3, 259 line 25, *854,* 922 (Thessalonike); in Chalcidice, D.M.Robinson, *AJA* 37 (1933) 602; in Amphipolis, Demitsas

κλέων,⁶² Ἡράκλειος, Ἡράκλιος,⁶³ Ἡρακλᾶς and Ἡρακλῆς,⁶⁴ Ἡράκλειτος,⁶⁵ Ἡρακλιανός,⁶⁶ Ἡρακλειόδωρος, Ἡρακλεόδωρος,⁶⁷ that were definitely in use in Edessa too.

Rare Greek names continue to add to the interest of the onomasticon of Edessa of the 1st-3rd centuries A.D. One of them, Δαμοθάρης, is an original contribution to the long list of the names created by the Greek language compounded of the word δῆμος;⁶⁸ a diminutive of this, Δαμοθαρρίδης, occurs once in Eretria, in an inscription of the 4th or the 3rd century B.C.,⁶⁹ while a Δαμοθέρης is attested once in Messenia in the 2nd century B.C.⁷⁰

Unknown elsewhere is the name Βήριμος, discussed recently by A. Panayotou as derived from the word ἕαρ, in Doric ἥρ, the beta being the transcription of the ancient *digamma*.⁷¹

no 885, *BCH* 85 (1961) 817; in Paeonia, N.Vulic, *Spomenik* 71 (1931) 71 no 161 *Spomenik* 75 (1933) 36 no 106, H.Volkmann, *AM* 50 (1925) 136 no 3; an Olynthian in Delphi, *FD* III,1 105; 5 Macedonians in Egypt, Launey 1177; borne by a contemporary of Alexander the Great, Berve, *Prosopographie* no 347; the patronymic of two Olynthians: *IG* II 2 10027, *FD* III,1 105 and one more Macedonian: *IG* IX,2 367.

62. Ἡρακλέων: in Beroea, *Beroea* 126, 165 nos 284, 541, 542; *IG* X 2,1 *273,* 728, *892 A, B (Thessalonike); in Styberra, *SEG* 38 (1988) line 56; in Serrai, Demitsas no 821 line 34; in Paeonia, Demitsas no 301, N.Vulic, *Spomenik* 77 (1934) 58 no 62; a Pellean in Demetrias, A.S.Arvanitopoulos, *Polemon* 4 (1949) 3 no 238; a Delphic *thearodokos* in Antigoneia, A.Plassart, *BCH* 45 (1921) 18 III line 76.

63. Ἡράκλειος, Ἡράκλιος: *IG* X 2,1 *854 (Thessalonike); 3 Macedonians in Egypt, Launey 1177.

64. Ἡρακλᾶς, Ἡρακλῆς: in Beroea, *Beroea* 165, 295-96 nos 543, 1317, 1318; *IG* X 502 (Thessalonike); in Chalcidice, Demitsas no 781; in Odomantike, *SEG* 30 (1980) 593; two Macedonians in Egypt, Launey 1173, 1177; the son of Alexander the Great and Barsine, Berve, *Prosopographie* no 353; cf. Ἡρακλέας (?) in Orestis, Rizakis, Touratsoglou no 204.

65. Ἡράκλειτος: in Pella, Demitsas no 137; in Styberra, *SEG* 38 (1988) 675 lines 25-26, 680 line 66; in Amphipolis, Ch. Koukouli, *Deltion* 22 (1967) 426; two Kassandreians, *IG* VII and *IC* III 118 no 27; a Macedonian in Egypt, *SEG* 15 (1958) 878 and the patronymic of four more Macedonians attested abroad, Launey 1178, 1185, *SEG* 35 (1985) 821.

66. Ἡρακλιανός: in Beroea, *Beroea* 165-66 no 544.

67. Ἡρακλειόδωρος, Ἡρακλεόδωρος: in Amphipolis, Hatzopoulos, *Amphipolis* 48 no X, B line 4; in Sintike, *IGBR* IV 2279; an Olynthian, *SEG* 19 (1963) 595; a Philippian *SEG* 12 (1955) 373 line 55.

68. See *supra* nn.16-25.

69. *LGN* I.

70. *IG* V,1 1384 line 13.

71. Panayotou, Chrysostomou 376-68 no 4.

The name Δρόβυς, attested in the genitive Δρόβυος, seems to be unique; a Δρούβις is attested in Amphipolis and has been interpreted as a prehellenic name.⁷² The existence in Macedonia of archaic names such as Δρωπίων and Δρωπίδης discussed by O.Masson along with their attestations in southern Greece, where other variations of the same stem are known (Δρωπυλίων, Δρώπακος, Δρώπυλος, Δρωπίνας *et al*)⁷³ could possibly supply the basis for a different interpretation, that is as a Greek name.

The names Αὐτονόα, Θεονόη, related to the earlier Εὐρυνόα, also belong to the older onomasticon.⁷⁴ Other groups of feminine names, e.g. those that are words with an abstract meaning used as personal names, well represented in the Macedonian onomasticon, are also attested in this period, as well as neutral nouns and diminutives used as feminine names;⁷⁵ in Edessa the first of these groups is represented by Ἐπίκτησις, Εὐπορία, Εὐταξία, Μελέτη, Προσδοχή, the second by Εὐσέβιον.

Some new names make their appearance in the centuries after Christ, belonging to a category of names that became generally popular in the Graeco-Roman world at this period;⁷⁶ Ἄλυπος, Ἐπαφρόδιτος, Ἑρμέρως, and Ἀνίκητος, Ἐπινίκις, Νεικηφόρος, compounded so differently from the earlier compounds of the word νίκη (Νικάνωρ, Νίκαρχος, Νικόλαος). Although Ἀνίκητος seems to be a very common name for this period,⁷⁷ one should not forget that it is also an epithet of the Anatolian goddess Ma, worshiped in Edessa and known from a series of

72. Hatzopoulos, *Amphipolis* 20 367-68 line 5 and 22 n 1.

73. For these names see Bechtel 477 and O.Masson, "Anthroponymie, dialectes et histoire", *Verbum* 10 (1987) 257= *id.*, *Onomastica Graeca Selecta* II 597.

74. *Supra* nn. 30-32; cf. Αὐτόνοος: *IG VII* 2428 line 9. Θεονόη is attested 9 times in Rome: H.Solin, *Die griechischen Personennamen in Rom* (Berlin-New York 1982) I 547.

75. For a collection and a discussion of these names see A.B.Tatakis, "Observations on Greek Personal Names Attested in Macedonia," *Tyche* 8 (1993, forthcoming).

76. See the discussion of the new trends in the onomasticon of the Roman period in L.Robert, *Les gladiateurs dans l'Orient grec* (Paris 1940) 298-302 and the discussion and classification of the names of Thessalonike in G.Mihailov, "Aspects de l'onomastique dans les inscriptions ancienne de Thessalonique", *Ἡ Θεσσαλονίκη μεταξύ Ἀνατολῆς καὶ Δύσεως. Πρακτικά Συμποσίου 40ετηρίδος τῆς Ἑταιρείας Μακεδονικῶν Σπουδῶν* (Thessalonike 1982) 69-84. For the distinction of newer names in the onomasticon of Beroea and their discussion see *Beroea* 367 and n.271, 385-87

77. It is very frequent in Rome: H.Solin, *supra* n. 74, II 831-33.

texts in which the offerings of slaves to her were recorded.⁷⁸ Other female deities who were also offered slaves as gifts in this period were Nemesis, mentioned by her title or epithet Ἀδράστεια,⁷⁹ and the Mother of the Gods;⁸⁰ their cult, which elsewhere has created a few names, did not leave any traces in the onomasticon of the city.⁸¹

There are two instances of persons who bear *supernomina* following their original names; in one of them it is a *nomen* (Μάρκος Δημητρίου ὁ καὶ Κυρήνιος, PE no 201) and has been included in the relevant list (Table II). The other, Ἡδαία Εὐκλείας ἡ (καὶ) Μαρία (PE no 118) which is the latest attestation of a metronymic,⁸² dated between the 3rd and 4th century A.D., belongs probably to a Christian; thus the name is the Semitic one and not the similar *nomen* Marius, -a.

Some additional observations on the Roman names are necessary. *Nomina* occurring as single names appear in both tables II and IV; they are the following: Κλανδιανή, Κλαύδιος, Κουριατία, Οὐαλέριος, Σπέδης, Τινεία, Φάβιος. It may be deduced from the other names in the same inscription or from the social rank of those bearing them that the names Κλαύδιος, Κουριατία, Τινεία were in fact the *nomina* of these persons; for the others, which appear in funerary monuments, it is not possible to be certain whether they should be interpreted as the single ordinary name of the individual and as an indication of a late date or of a particular class or both.⁸³ Some of the names of the same category occur, as we have already mentioned, as a part of a Greek

78. *Supra* n. 54. Not attested epigraphically elsewhere in the Greek world outside Edessa; see N. Proeva, "La déesse cappadocienne Mâ et son culte en Macédoine d'après une plaque en bronze de Pretor, au Musée de Resen," *ZAnt* 33 (1983) 165-83, *id.*, s.v. *LIMC* VI 330-31 and more recently M.B. Hatzopoulos, "Ἡ λατρεία τῆς θεᾶς Μᾶς στὴν Ἑδεσσα," *1st Panhellenic Symposium Edessa and its Territory*, December 1992, Edessa (forthcoming).

79. *Supra* n. 54; for her cult in Macedonia see Baege 137-38 and S.Düll, *Die Götterkulte nordmakedoniens in römischer Zeit* (Munich 1977) 121-26, 212-13.

80. *Supra* n. 54. Her cult is recorded in Leukopetra, in the chora of Beroea, by over 150 inscriptions dealing with the offering to her of slaves, in most of which her name is followed by the epithet Αὐτόχθων; see Ph.Petsas, "Μήτηρ Θεῶν Αὐτόχθων, Un published Manumission Inscriptions from Macedonia," *Ancient Macedonia* III (1983) 229-46, *id.*, "Οἱ χρονολογημένες ἐπιγραφές ἀπὸ τὸ ἱερό τῆς Μητρός Θεῶν Αὐτόχθονος στὴν Λευκόπετρα," *Πρακτικά τοῦ Ἡ' Διεθνοῦς Συνεδρίου Ἑλληνικῆς καὶ Λατινικῆς Ἐπιγραφικῆς* (Athens 1984) 281-307, cf. Beroea 469-81, 484-96.

81. E.g. Νέμεσις, attested in Crete and Cyrenaica, Νεμεσίων in Cyrenaica: *LGN I*, more references in Pape-Benseler.

82. See Tataki, *supra* n. 48.

83. *Supra* n. 43.

type name: Ἰουλιανός, Ἰούλιος, Μαρκία, Οὐαλέριος, Πετρώνιος, Σαβιδιανός, Σούδης. The *praenomen* Μᾶρκος occurs as a single name and Γάιος as part of a Greek type name. Other *praenomina* such as Κόντος and Publius, take the place of *cognomina*. The use of *praenomina* in their proper position is limited, as it was in general throughout the Greek East.⁸⁴ The name Κερβίων is rare, known from only one more attestation;⁸⁵ Στερκόριος and the related Στερκορία, Στερκόριλλα (attested only in Edessa) come from the latin Stercorius a synonym of the local Κόπρυλλος⁸⁶

Table IVc includes six more names, all occurring once. None of the bearers of these names was a Roman citizen; they are the prehellenic Ἀμμία, which is the most frequent name of this category in Macedonia,⁸⁷ and Παπάς,⁸⁸ the new name Βραγάντις compared to some Celtic names by D.Feissel⁸⁹ and the Illyrian Γένθιος⁹⁰. Finally two Thracian names Σεύθης

84. See *supra* n. 43. The *praenomina* attested in Edessa are: Γ(άιος): Γ(άιος) Ἰούλιος Σενήρος, Γ(άιος) Πεδουκαῖος Τριακαδίων, Γ(άιος) Πόντιος Τορκουάτος, Γ(άιος) Φλάουιος Ἄλυπος, Λ(εύκιος), Λούκιος: Λ(εύκιος) Ἰούλιος Ἐπαφρόδειτος, Λούκιος Κουριάτιος Πατρόβιος, Λ(εύκιος) Λιβύρνιος Χρύσιππος, Λ(εύκιος) Πετρώνιος Βάσσος, Μ(ᾶρκος), Μᾶρκος: Μ(ᾶρκος) Ἀντώνιος Μούστιος Κρίσπος, Μ(ᾶρκος) Ἀττιος Λόγγος, Μᾶρκος Λιβύρνιος Οὐάλης, Μ(ᾶρκος) Οὐίβιος Ἀμβούας, Μ(ᾶρκος) Οὐίβιος Ἐρμέως, Q(uintus): Q(uintus) Philippicus. Π(όπλιος), Πό(πλιος), Ρ(ublius), Ρυ(blius): Πό(πλιος) Αἴλιος Τερεντιανός Ἀττικός, Ρ(ublius) Cl(audius) Valerius Secundus, Π(όπλιος) Οὐέτιος Νάρκισσος, Τιβ(έριος): Τιβ(έριος) Κλαύδιος Πρόκλος, Τίτος: Τίτος (Καστρίκιος?).

85. Solin, Salomies, *Repertorium* 313.

86. See Feissel, *Recueil* 32 and Solin, Salomies, *Repertorium* 408.

87. It is attested in Upper Macedonia, see Rizakis, Touratsoglou nos: 156, 164, 171 (Lynkestis), 120, 121, 126 (Eordaea), 44 (Elimeia), 16 times in Beroea: *Beroea* nos 146-55, 258, 413, 582, 692, 983, 1090 and pp. 408, 416-17; for a list of its attestations in Macedonia and its frequency in Asia Minor *ibid.* 400-401 nn. 425-27.

88. The name has been considered as Thracian: D.Detschew, *Die thrakischen Sprachreste* (Wien 1976²) 355-56 and L.Robert, *Hellenica* 11-12 (1960) 372; as an indigenous name of Pamphylia in C.Brixhe, "Noms de personnes du dialecte pamphylien", *REG* 76 (1963) 20. It is frequently attested in Asia Minor where also other names of this category occur; see L.Zgusta, *Kleinasiatische Personennamen* (Prague 1964) 406-409 and G.Mihailov, "Rapports onomastiques entre les régions de l'est des Balkans et l'Asie Mineure", *Actes du 1er congrès international des études balkaniques et sud-est européennes VI* (Sofia 1968) 549-55.

89. Feissel, *Recueil* 33: Brigantius, Brigantia.

90. See H.Krahe, *Lexicon altillyrischer Personennamen* (Heidelberg 1929) 53-54; cf. *BullEpigr* 1974, 330.

and Ταρούλας complete the list.⁹¹ The last two categories of names must be connected with the settlement of Illyrians by Antigonos Doson or Philip V and Thracians by Philip V in Macedonia.⁹²

Our final observations have to do with the names of the slaves (Table VI); with the exception of the Latin Μαρκία and Τερτία and the prehellenic Ἀμμία, the rest are Greek, with a strong representation of local ones among them, as was also the case though much more evident with a larger list of names of slaves, that of Leukopetra.⁹³ Although this is a period at which names had ceased to have the significance they had in earlier times, names such as Ἀντίπατρος, Κάσσανδρος and Παρμενία still indicate that these people came from Macedonia, while names like Εὐταξία and Ὠφέλιμος, which in general are more commonly the names of slaves, were probably given to them by their masters in place of their original foreign name.⁹⁴

Table VI

Names of slaves from Edessa for the 1st-3rd centuries A.D.

Occurrences		Occurrences	
1. Ἀλεξάνδρα	1	11. Κάσσανδρος	1
2. Ἀμμία	1	12. Κόπρυλλος	2
3. Ἀντίπατρος	1	13. Μαρκία	1
4. Ἐπίκτησις	2	14. Νείκη	1
5. Ἑρμιόνη	1	15. Παρμενία	1
6. Εὐταξία	1	16. Στρατῶ	1
7. Εὐτυχίς	1	17. Τερτία	1
8. Ζώσιμος	2	18. Φίλιππος	1
9. Θεόδοτος	1	19. Φιλόμουσος	1
10. Θεσσαλονείκη	1	20. Ὠφέλιμος	1

91. The first, a Thracian royal name, is not frequent in areas inhabited by Thracians; in Macedonia it is attested in Elimeia: Rizakis, Touratsoglou no 18, in Thessalonike: *IG* X 2,1 69 line 36, 243 II line 12, in Beroea: *Beroea* no 1176 and in Kalindoia: Hatzopoulos, Loukopoulou, *Recherches* I 86 line 2, 90 line D 83, 94 line 6. The second is also attested in Kalindoia: *ibid.* 94 line 19; for both names see D.Detschew, *supra* n. 88, 434-37 and 491-92.

92. Livy 45.30,5 and 39.24,4; Launey 416; W.W.Tarn, *Antigonos Gonatas* (Oxford 1913, repr. 1969) 183 n. 50; Walbank, *Philip* 224 n. 6, 243-44.

93. *Beroea* 493-96.

94. See O.Masson, "Les noms des esclaves dans la Grèce antique," *Actes du colloque 1971 sur l'esclavage* (Annales littéraires de l'Université de Besançon 140; Paris 1972) 15 no X, 21 = *Onomastica Graeca Selecta* I 147-61.

ADDENDA

- 249a Παράμονος 3rd cent. A.D.
On a funerary altar with an epigram; he is described as a famous mule-driver. The monument was erected for him by Φιλουμένα; it is decorated with a relief representing a carriage drawn by three mules.
From the south wall of Edessa.
A.K. Vavritsas, *Ancient Macedonia* V, 1 (1993) 150 figs 5-7.
- ‘Ρουπίλιος Παράμονος
- 269a ‘Ρουπίλιος Παράμονος. 2nd or 3rd cent. A.D.
On a funerary altar with a relief representing Hermes *Psychopompos*.
From the south wall of Edessa.
A.K. Vavritsas, *Ancient Macedonia* V, 1 (1993) 152 fig. 8.
- 307a. Φιλουμένα 3rd cent. A.D.
See Παράμονος,

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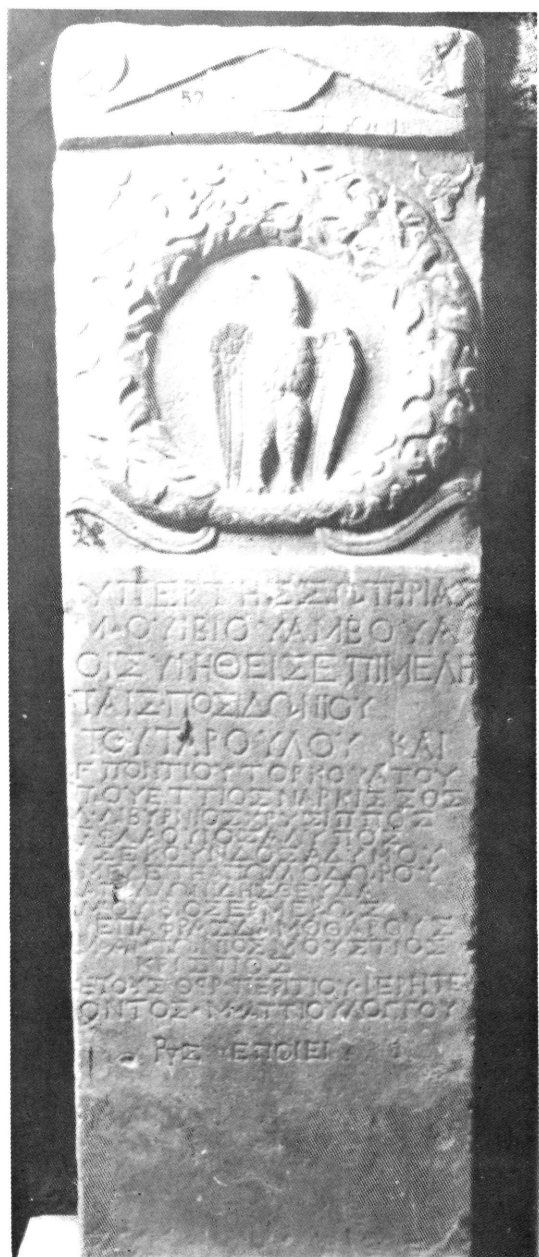
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